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BOARD OF REGENTS AGENDA THURSDAY, MARCH 21, 1991

1:00 p.m.

4 2

I. ROLL CALL

II. APPROVAL OF MINUTES:

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ų 1.

A. January 14, 1991 Special Call Meeting
B. February 19, 1991 Conference Call Meeting
C. February 26, 1991 Conference Call Meeting

- III. ELECTION OF VICE CHAIR
- IV. COMMITTEE APPOINTMENT
- V. DISCUSSION OF QUALIFICATIONS FOR MONTANA STATE UNIVERSITY PRESIDENT

VI. CONSENT AGENDA

| | Item | 70-100-R0391, | Staff; University of Montana |
|-------|--------|-----------------|---------------------------------------|
| | | 70-200-R0391, | Staff; Montana State University |
| | Item | 70-201-R0391, | Post-Retirement Contract: Richard J. |
| | | 817 U B.14 • | Rosa; Montana State University |
| | Item | 70-202-R0191, | Retirement of Sayed-Ahmed; Associate |
| | | - | Professor, Media and Media & Theatre |
| | | | Arts; Montana State University |
| | Item | 70-203-R0391, | Retirement of John M. Stonnell, |
| | | | Professor, Media & Media & Theatre |
| | * | 1 | Arts; Montana State University |
| | Item | 70-300-R0391, | Staff, Agriculturual Experiment |
| | | | Station |
| | Item | 70-301-R0391, | Retirement of Vern R. Stewart; |
| | | | Agricultural Experiment Station; |
| | | | Montana State University |
| | Item | 70-400-R0391, | Staff; Cooperative Extension Service |
| | Item | 70-401-R0391, | Retirement of Dale D. Bergland; |
| | | | Cooperative Extension Service |
| | Item | 70-600-R0391, | Resolution concerning the retirement |
| | | | of Frank J.Busch, Professor, History; |
| | | | Western Montana College of the |
| | | | University of Montana |
| ADDIT | LONS 1 | <u>O AGENDA</u> | |
| | Item | 70-601-R0391, | Resolution concerning the retirement |
| | | | of HENRY STISH, Chair for the |
| | | | Mathematics/Science/HPE Division, |
| | | | Professor of Science; Western Montana |
| | | | College of the University of Motana |
| | Item | 70-602-R03991, | Staff: Western Montana College of the |
| | | | University of Montana |

Board of Regents Agenda Thursday, March 21, 1991 Page 2

V. CONSENT AGENDA (Continued)

Item 70-700-R0391, <u>Staff; Eastern Montana College</u> Item 70-900-R0391, <u>Staff; Office of Commissioner of</u> Higher Education

V. <u>CONCURRENT COMMITTEE MEETINGS</u>

(Separate Committee Agendas Attached)

Administration Committee: COMMISSIONER'S CONFERENCE ROOM

Budget Committee: LEWIS & CLARK LIBRARY -SMALL CONFERENCE ROOM

Academic & Student Affairs: LEWIS & CLARK LIBRARY -LARGE CONFERENCE ROOM

3:30 p.m.

.

STATE BOARD OF EDUCATION Governor's Reception Room State Capitol

1318W

CORRECTED COPY

ADMINISTRATIVE COMMITTEE AGENDA

CONFERENCE ROOM

OFFICE OF COMMISSIONER OF HIGHER EDUCATION

March 21, 1991

1:45 p.m.

Regents Mathers; Commissioner Hutchinson Presidents Center Directors

Staff: Jerry Williams

Capital Construction Items:

| 1. | Item | 70-104-R0391, | Parking Lot Improvements,: University |
|----|------|---------------|---------------------------------------|
| | | | <u>of Montana</u> |
| 2. | Item | 70-204-R0391, | Authoritzation to perform an |
| | | | engineering study of the complete |
| | | | campus exterior lighting system; |
| | | | Montana State University |
| 3. | Item | 70-205-R0391, | Authorization to install a pedestrian |
| | | | access bridge for Mullan Hall; |
| | | | Montana State University |
| 4. | Item | 70-501-R0391, | Authorization to Expend in Excess of |
| | | | \$14,000 to Complete Anaconda Job |
| | | | Corps/Montana Tech Alumni Coliseum |
| | | | Facilities Renovation Project; |
| | | | Montana College of Mineral Science |
| | | | and Technology |

Other Administrative Committee Matters:

Action Agenda:

| 1. | Item | 70-8500-R0391 | Reduction | in | Force; | Great | Falls |
|----|------|---------------|-------------|-------|-----------|-------|-------|
| | | | Vocational. | -Tech | nical Cer | nter | |

- Item 70-9000-R0391, <u>Reduction in Force; Helena</u> <u>Vocational-Technical Center</u>
 Item 70-101-R0391, <u>Appointment of Paul Gordon Lauren as</u> <u>Regents' Professor; University of</u> <u>Montana</u>
- 4. Request of Approval for Operational Plan for the Lincoln County Center; Flathead Valley Community Center
- 5. Item 70-801-R0191, <u>Authorization to Change the Title of</u> <u>the Northern Montana College Higher</u> <u>Education Center at Malmstrom Air</u> <u>Force Base, Great Falls, to the</u> <u>Northern Montana College Higher</u> <u>Education Center at Great Falls;</u> <u>Northern Montana College</u>

1317w

BUDGET COMMITTEE AGENDA

LEWIS & CLARK LIBRARY

SMALL CONFERENCE ROOM

March 21, 1991

1:45 p.m.

Regents Topel; Schwanke Chief Fiscal Officers

Staff: Jack Noble

Submission Agenda:

| 1. | Item | 3-004-R1273, | Student | Fee | Deferment; | Montana |
|----|------|--------------|------------|--------|------------|---------|
| | | | University | System | (REVISED) | |

Action Agenda

| 1. | Item 18-005-R10 | | Waivers; | Montana | University |
|----|-----------------|----------------|--------------------|-------------------|------------|
| 2. | Item 70-500-R03 | 91 Author | (REVISED) ization | to | Designate |
| 2. | 10em 70 500 R03 | Unident | tified Mon | ies; Monta | na College |
| | | <u>of Mine</u> | <u>eral Scienc</u> | e and Techn | ology |
| 3. | Item 70-6001-R0 | 391, Budget | Amendmer | nt; Fire | Services |
| | | Traini | ng School | | |
| 4. | Item 70-8501-R0 | | | | at Falls |
| | | Vocatio | onal-Techni | <u>cal Center</u> | |

ACADEMIC AND STUDENT AFFAIRS COMMITTEE AGENDA

LEWIS & CLARK PUBLIC LIBRARY

LARGE CONFERENCE ROOM

March 21, 1991

1:45 p.m.

Regents Kaze; Johnson: Musgrove Chief Academic Officers

Staff: Deputy Commissioner Toppen

I. ANNOUNCEMENTS

II. AGENDA:

<u>Submission Agenda:</u> (University of Montana)

| 1. | Item 70-102-R0391, | Authorization to Offer the Master's of |
|----|--------------------|---|
| | | Education Degree (Curriculum and |
| | | Instruction) on the Dillon Campus; |
| | | University of Montana |
| 2. | Item 70-103-R0391, | Recision of Authority for the |
| | | University of Montana Higher Education |
| | | Center at Dillon; University of Montana |
| | | |

Submission Agenda: (Montana Vocational-Technical Education System)

| 1. | Item | 70-8501-R0391 | Proposal | to | Convert | the | Approved |
|----|------|----------------|------------|-------|------------|---------|-----------|
| | | | Two-Year | | Certific | cates | in |
| | | | Administra | tive | Assis | tant, | Legal |
| | | | Secretary, | and | Medicals | Secreta | ary to a |
| | | | consolidat | ed | Associate | of | Applied |
| | | | Science De | egree | in Offi | .ce Te | chnology; |
| | | | Great Fall | s Voc | ational-T | echnic | al Center |
| 2. | Item | 70-9501-R0391, | Approval | of P | roposal t | co Cor | wert the |
| | | | Approved T | Wo-Ye | ear Certi: | ficate | in Legal |
| | | | Secretaria | 1 Tec | chnology t | to an | Associate |
| | | | of Applie | d Sc | ience De | gree | in Legal |
| | | | Secretaria | 1 | Technolog | iv: | Missoula |
| | | | Vocational | -Tech | nical Cen | ter | |
| | | | | | | | |

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Academic & Student Allalis committee Agenda March 21, 1991 Page 2

Action Agenda:

| 1. | Item | 18-003-R1077, | Admission | Requi | rements; | <u>In-State</u> |
|----|------|---------------|---------------|-------|----------|-----------------|
| | | | Undergraduate | es; | Montana | University |
| | | | System | | | - |

<u>Action Agenda:</u> (Montana Vocational-Technical Education System)

| Item | 70-9501-R1290, | Approval of Proposal to Convert the |
|------|----------------|---|
| | | Approved Two-Year Certificate in |
| | | Accounting to an Associate of Applied |
| | | Science Degree in Accounting; Missoula |
| | | Vocational-Technical System |
| Item | 70-2001-R1290, | Approval of Proposed Associate of |
| | | <u>Science Degree in Parts Specialist</u> |
| | | Technology; Dawson Community College |
| | | |

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BOARD OF REGENTS AGENDA

FRIDAY, MARCH 22, 1991

8:00 a.m.

EXECUTIVE SESSION OFFICE OF COMMISSIONER OF HIGHER EDUCATION

9:00 a.m.

CONFERENCE ROOM DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION 1520 EAST SIXTH AVENUE HELENA, MONTANA

- I. COMMITTEE REPORTS
- **II. OLD BUSINESS**
 - A. Presentation by Student Affairs Officers on Campus Life
 - B. Report on Open Meetings
 - C. Legislative Update
- **III. NEW BUSINESS**
 - A. Report on Centers of Excellence
 - B. <u>11:00 a.m.</u> Presenation of Award
- IV. COMMISSIONER'S REPORT
- V. CAMPUS REPORTS
- VII. ADJOURNMENT OF REGULARLY SCHEDULED MEETING

REVISED SCHEDULE: MONTANA STATE UNIVERSITY PRESIDENTIAL CANDIDATE INTERVIEWS Colonial Inn Helena, Montana

- 2:30 p.m. Dr. Allen
- 4:30 p.m. Dr. Cottle
- 7:30 p.m. Dr. Malone

BOARD OF REGENTS AGENDA

SATURDAY, MARCH 23, 1991

Colonial Inn 2301 Colonial Drive Helena, Montana

REVISED SCHEDULE

<u>8:30 a.m.</u>

EXECUTIVE SESSION

9:00 a.m.

MEETING - BOARD OF REGENTS

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