



*WELCOME TO*  
**CAMPUS**



UM'S 132-YEAR PROMISE:  
**INCLUSIVE PROSPERITY**



UM'S **MISSION**  
IS MORE IMPORTANT  
THAN **EVER**







# *MOMENTUM WITH PURPOSE*

5

*YEARS OF  
ENROLLMENT GROWTH*

68% → 77%

*FIRST-YEAR RETENTION IMPROVEMENT;  
RECORD HIGH*

1/3

*IMPROVEMENT IN 4-YEAR  
GRADUATION RATE; RECORD HIGH*





**SIMON HILL**  
Kalispell



**BEATRIX  
FRISSELL**  
Polson



**PAMELA  
WRIGHT**  
Conrad



**MADISON  
REICHELT**  
Big Sandy



**MAEGAN RIDES  
AT THE DOOR**  
Poplar



**LYDIA GARRICK**  
Missoula



**JAMEY STOGSDILL**  
Lewistown



**JEFF GRANT**  
Miles City

**KOLTER  
STEVENSON**  
Amsterdam



**ALEXA COYLE**  
Bozeman



**AUSTIN AMESTORY**  
Laurel

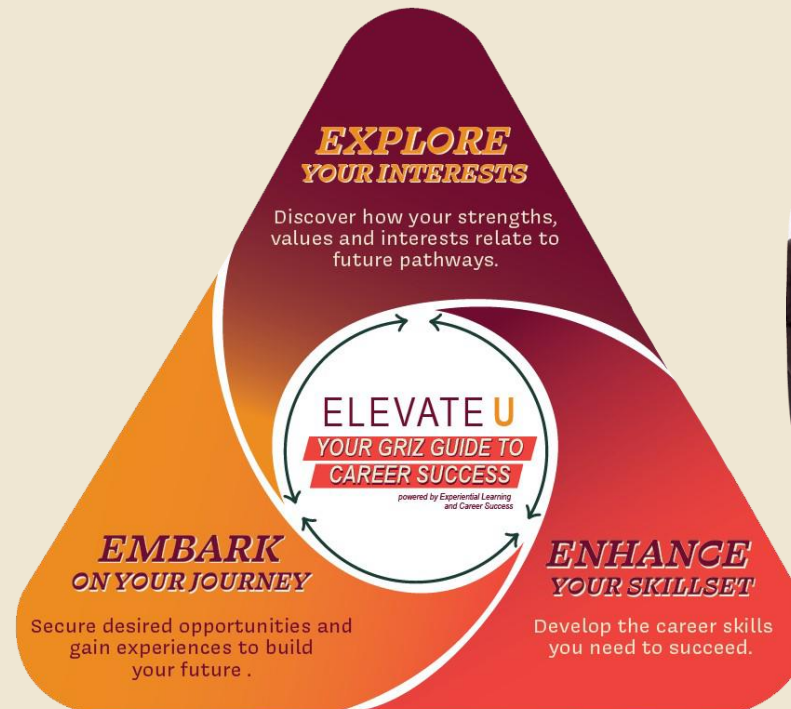
**ACHIEVEMENT & IMPACT**

# TRANSFORMED EDUCATION

KNOWLEDGE & SKILLS

CAREER PREPAREDNESS

MEANINGFUL IMPACT



*Prepared with **KNOWLEDGE**. Prepared for **CAREERS**.  
Prepared for **COMMUNITY**.*



# TRANSFORMED RESEARCH

IN **FY25**, UM RESEARCHERS  
BROUGHT IN **\$179 MILLION**  
IN RESEARCH AWARDS

*(UP 92% SINCE 2017!)*







**\$385 MILLION**  
*IN NEW PROJECTS SINCE 2019*

***TRANSFORMED  
INFRASTRUCTURE***  
Student Success & Wellbeing





**#1**

*UNIVERSITY IN THE NATION FOR  
COMMUNITY & NATIONAL SERVICE  
(2022-2024)*

**#1**

*MILITARY FRIENDLY UNIVERSITY  
IN THE COUNTRY  
(2025)*







# ***GREAT TIME TO BE A GRIZ!***



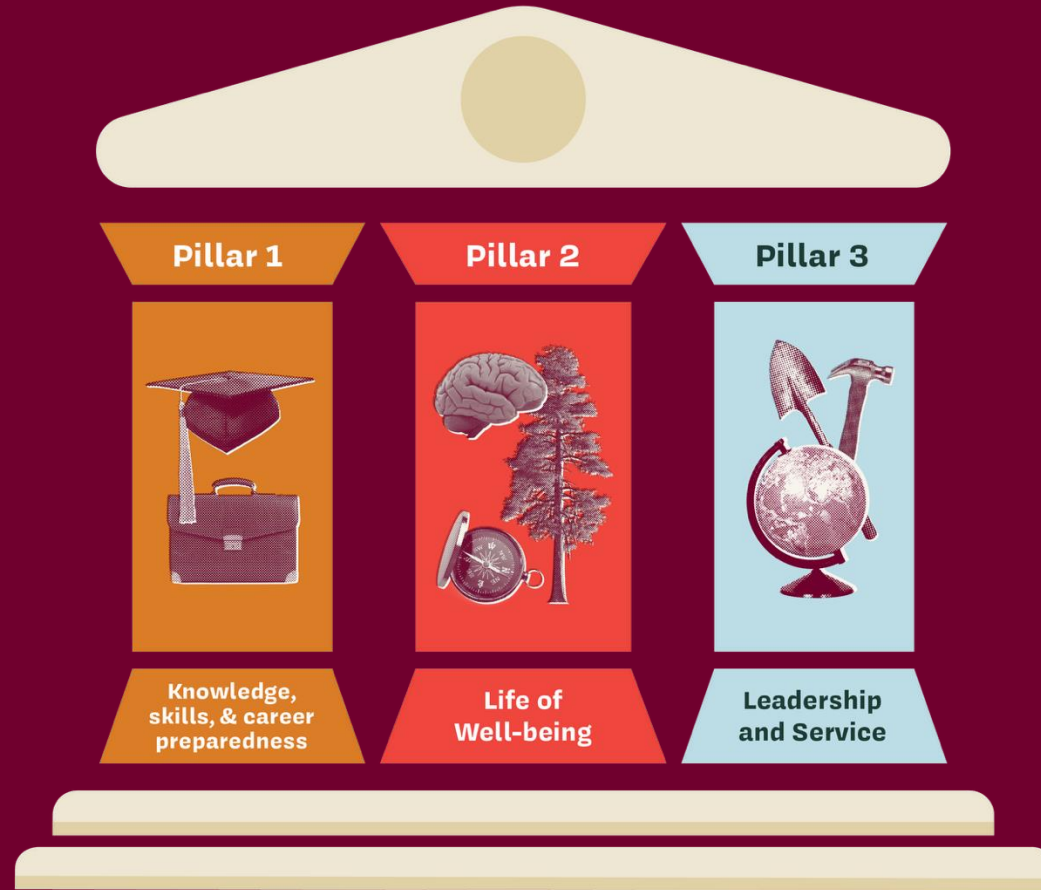


# UNIVERSITY OF MONTANA: 2035





# ***TRANSFORMING EDUCATION:*** The Montana Way



*Not just GRADUATES. CITIZENS.*



# TRANSFORMING EDUCATION:

## The Montana Way

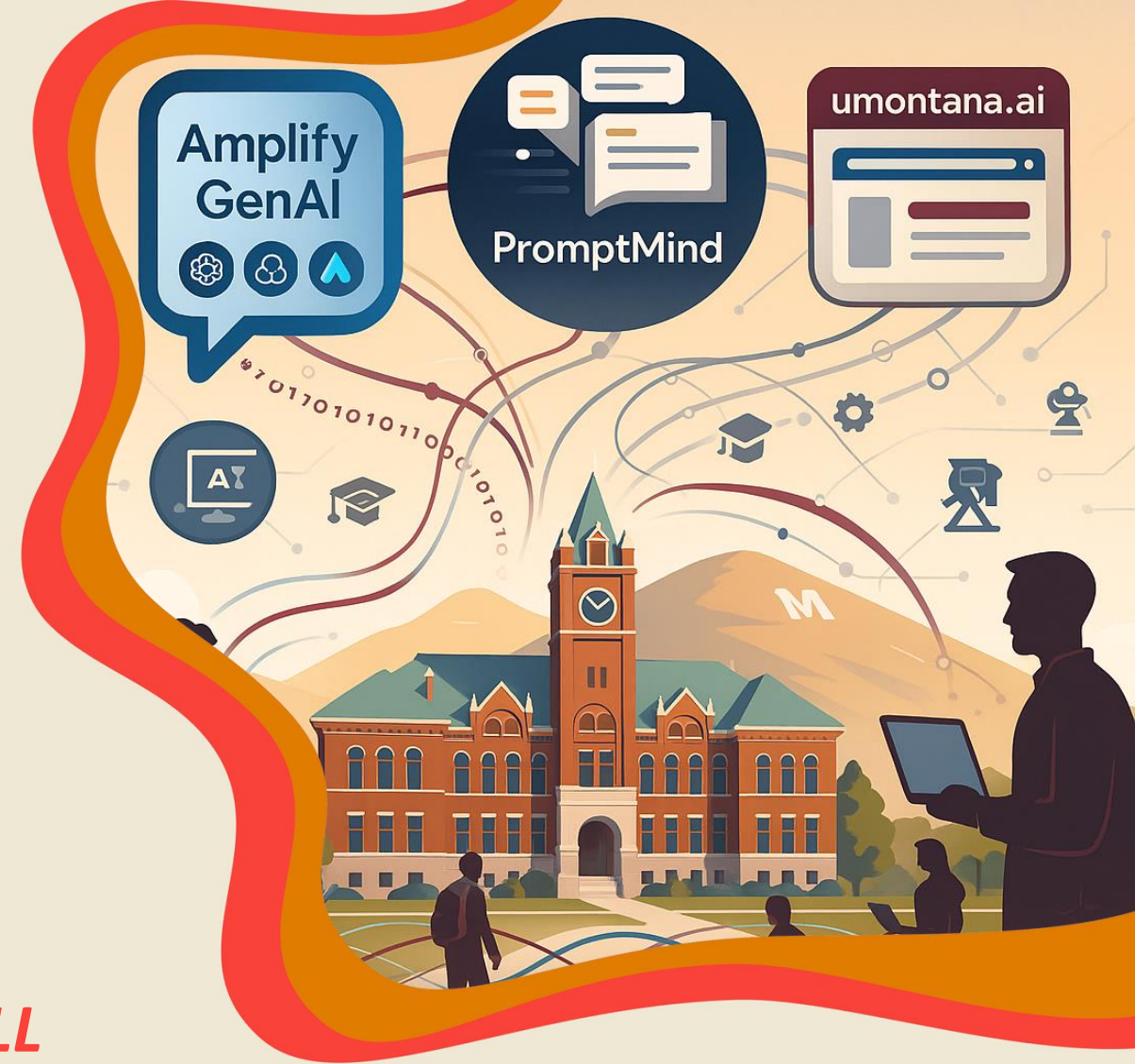
### **BUILDING AI SKILLS**

UM's Four Interconnected Pillars:

- How We Teach
- What We Teach
- How We Work
- What Industry Needs

### **MAKING AI RESOURCES AVAILABLE TO ALL**

- **Umontana.ai:** AI resource and learning website
- **Chat.Umontana.ai:** Amplify GenAI tool available to all
- **Prompts.Umontana.ai:** GenAI prompt library



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# ***EXPANDING ACCESS:***

## On-ramps and Success for All Learners



*Education for **ALL STAGES, ALL PLACES.***

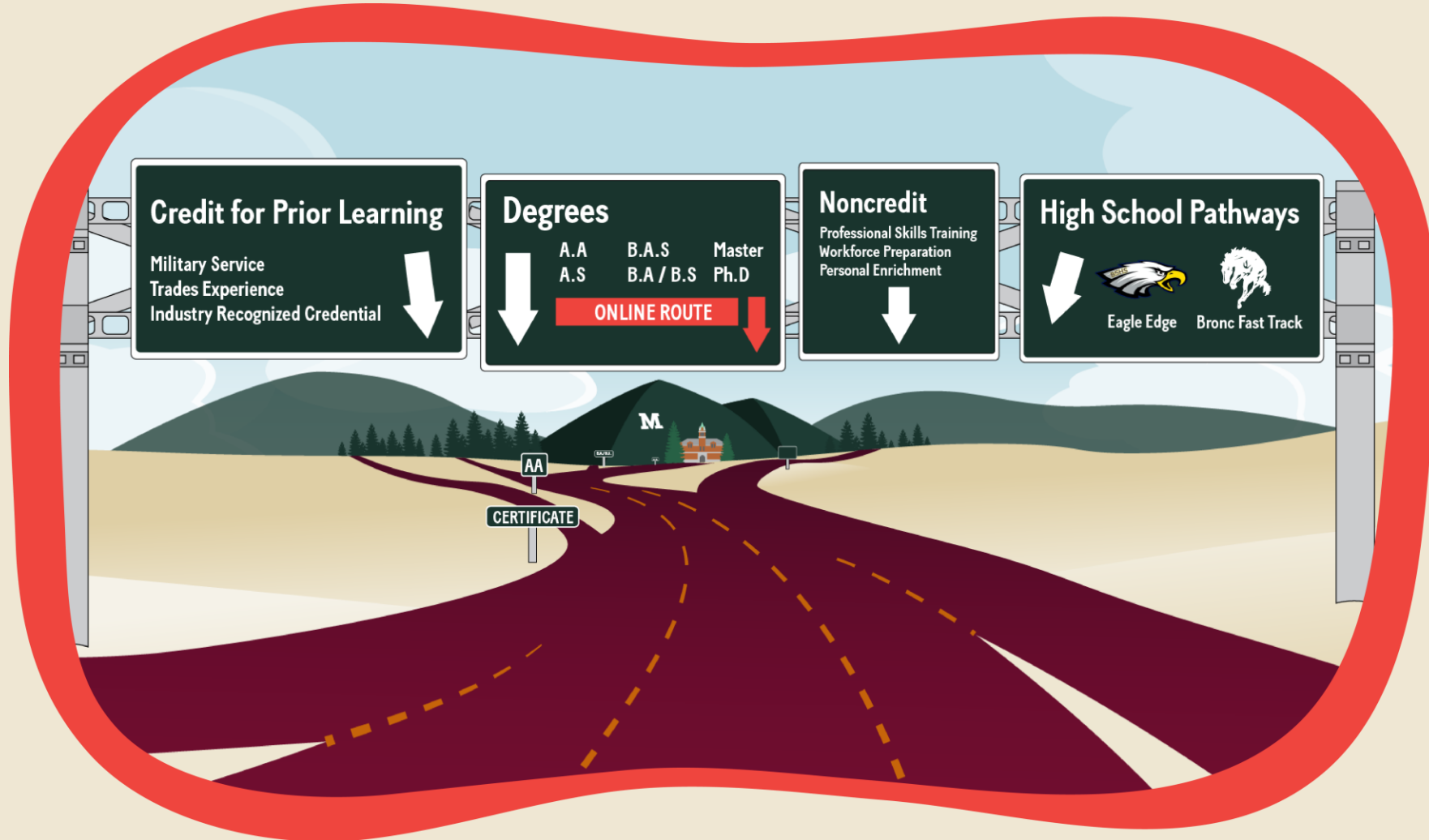


# FROM



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# TO







**10,387**  
*UNIQUE LEARNERS  
SERVED IN FY25  
THROUGH  
NON-CREDIT  
PROGRAMS*

<https://www.umn.edu/employer-partnerships/>





# ***MEETING THE ECONOMIC & WORKFORCE NEEDS OF MONTANA***



**ACCELERATE** **MT**





**COLLECTIVE *STRENGTH***  
**OF THE *MUS***



**THANK  
YOU!**

