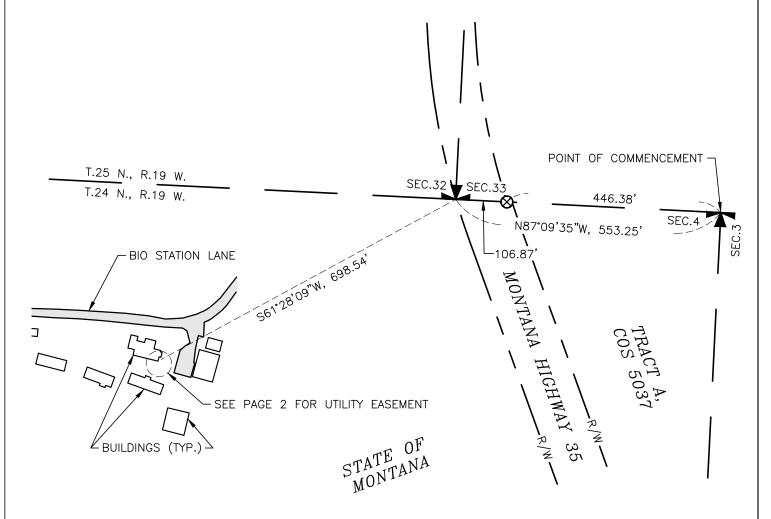
Return To: Mission Valley Power PO Box 97 Pablo, MT 59855-0097		V T	older Name:
		IND ELECTRIC AY EASEMENT	
\$1.00 and other good and valuable consthe United States of America, and its sureplace and remove an electric power liproperty located in County, N	nccessors and assigns, an easemene, communication system and Montana, and particularly description	nent <u>10</u> feet in width upon what necessary appurtenances over,	under, along and across that certain real
Together with reasonable right of ing where practicable, the right to use and k line fences, the right to clear and remov way which may endanger said line or fa The Grantor does hereby covenant w they have a good and lawful right to contain the contained of th	teep all of said easement area for all timber and brush from the acilities. With the Grantee that they are largely it, or any part thereof.	ree and clear of any and all struct e right of way and to cut and rem ewfully seized and possessed of t	etures or obstructions except property nove such trees outside of such right of
	DATED this	day of,	
X	·		_
STATE OF			
On thisday of for said state, personally appeared person(s) whose name(s) are subscribed therein stated.			, a Notary Public in and, known to me to be the recuted the same for the purposed
		te of	



EXHIBIT 'A'

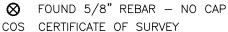


LEGEND

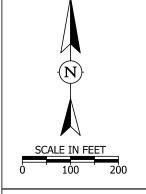


SECTION CORNER, SECTIONS 32 AND 33 (NO MONUMENT FOUND OR SET)

FOUND 1" IRON PIPE, CLOSING CORNER, SECTIONS 3 AND 4



R/W RIGHT-OF-WAY



BASIS OF BEARINGS: GRID NORTH OF MONTANA STATE PLANE COORDINATE SYSTEM NAD83 (GROUND DISTANCES)

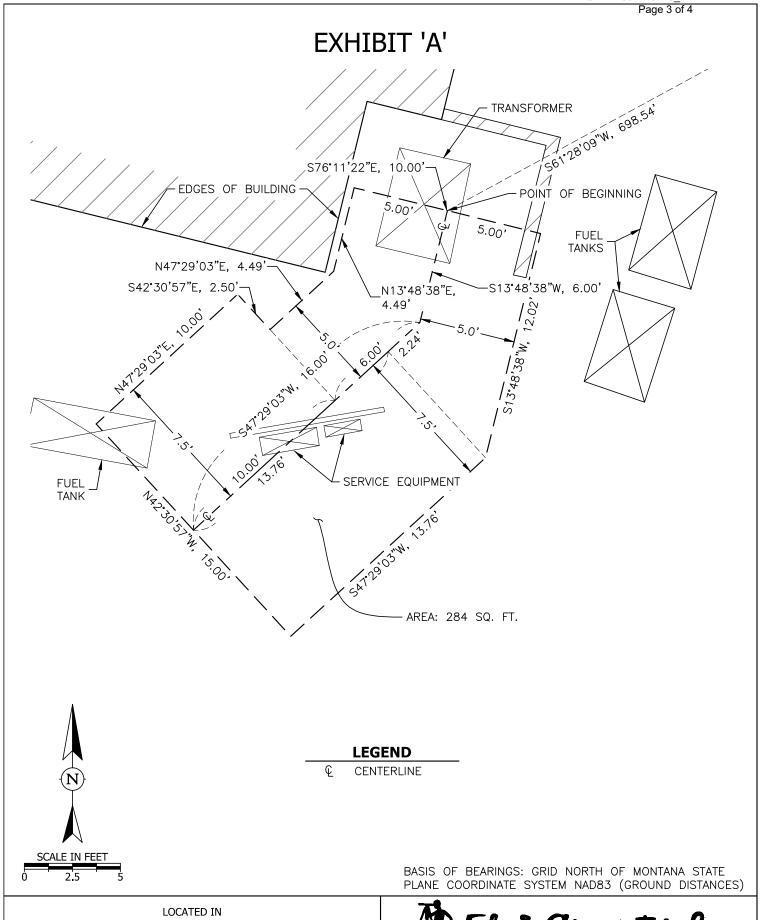
LOCATED IN

NE1/4, S4, T24N, R19W, PMM; LAKE COUNTY, MONTANA ELI PROJECT NO. 22-8356 DRAWN: NOVEMBER 27, 2024 PREPARED FOR: ANDERSON-MONTGOMERY CONSULTING ENGINEERS, INC.



Eli & Ossociates, Inc.

www.elisurvey.com
P.O. Box 16462 Missoula, Montana 59808 (406) 549-5022



NE1/4, S4, T24N, R19W, PMM; LAKE COUNTY, MONTANA ELI PROJECT NO. 22-8356 DRAWN: NOVEMBER 27, 2024

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EXHIBIT 'A'

LEGAL DESCRIPTION

A TRACT OF LAND, BEING A PORTION OF THE NORTHEAST ONE—QUARTER (NE1/4) OF SECTION 4, TOWNSHIP 24 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA; LAKE COUNTY, MONTANA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY SECTION CORNER OF SAID SECTION 4; THENCE N87°09'35"W ALONG THE LINE COMMON TO SAID SECTION 4 AND SECTION 33 OF TOWNSHIP 25 NORTH, RANGE 19 WEST, 553.25 FEET TO THE SECTION CORNER COMMON TO SAID SECTION 33 AND SECTION 32 OF LAST SAID TOWNSHIP AND RANGE; THENCE S61°28'09"W, 698.54 FEET TO THE POINT OF BEGINNING; THENCE THE FOLLOWING NINE (9) COURSES AROUND THE PERIMETER OF SAID TRACT: 1) S76°11'22"E, 5.00 FEET; 2) S13°48'38"W, 12.02 FEET; 3) S47°29'03"W, 13.76 FEET; 4) N42°30'57"W, 15.00 FEET; 5) N47°29'03"E, 10.00 FEET; 6) S42°30'57"E, 2.50 FEET; 7) N47°29'03"E, 4.49 FEET; 8) N13°48'38"E, 4.49 FEET; 9) S76°11'22"E A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; CONTAINING 284 SQUARE FEET, MORE OR LESS, FURTHER SUBJECT TO EASEMENTS OF RECORD OR APPARENT.

<u>SURVEYOR'S CERTIFICATION</u>

I CERTIFY THAT THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

JOSHUA G. PHILLIPS, PLS MONTANA LICENSE NO. 17516 LS

PRESIDENT, ELI & ASSOCIATES, INC.

NOVEMBER 27, 2024

DATE

NAL LAN

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

´´JOSHUA´ G. PHILLIP

17516 LS