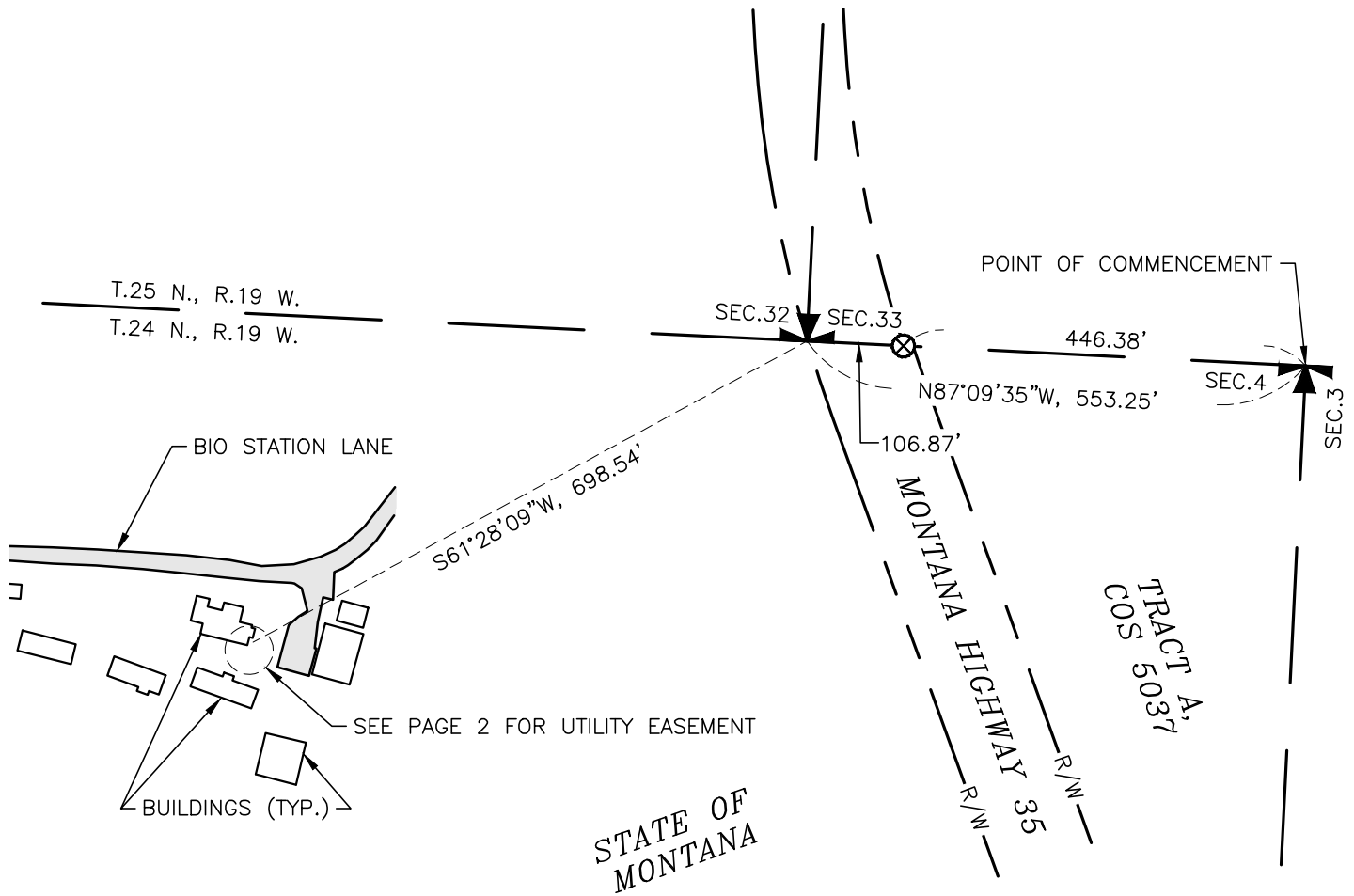





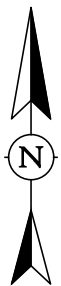


EXHIBIT 'A'



LEGEND

-  SECTION CORNER, SECTIONS 32 AND 33 (NO MONUMENT FOUND OR SET)
-  FOUND 1" IRON PIPE, CLOSING CORNER, SECTIONS 3 AND 4
-  FOUND 5/8" REBAR - NO CAP
-  COS CERTIFICATE OF SURVEY
-  R/W RIGHT-OF-WAY



BASIS OF BEARINGS: GRID NORTH OF MONTANA STATE PLANE COORDINATE SYSTEM NAD83 (GROUND DISTANCES)

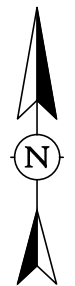
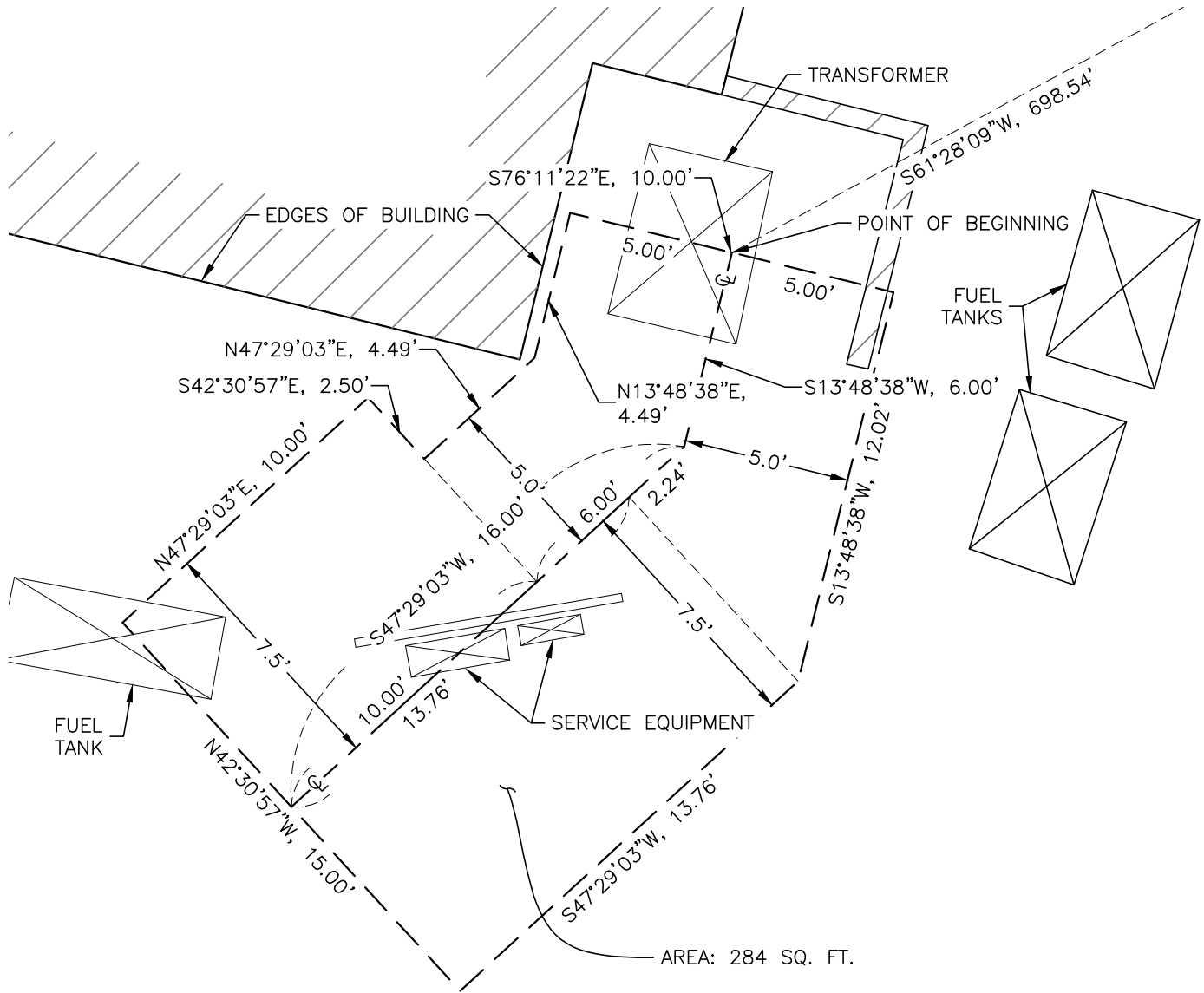
LOCATED IN
NE1/4, S4, T24N, R19W, PMM; LAKE COUNTY, MONTANA
ELI PROJECT NO. 22-8356 DRAWN: NOVEMBER 27, 2024
PREPARED FOR: ANDERSON-MONTGOMERY CONSULTING ENGINEERS, INC.



Eli & Associates, Inc.

www.elisurvey.com
P.O. Box 16462 Missoula, Montana 59808 (406) 549-5022

EXHIBIT 'A'



LEGEND

⊕ CENTERLINE

BASIS OF BEARINGS: GRID NORTH OF MONTANA STATE PLANE COORDINATE SYSTEM NAD83 (GROUND DISTANCES)

LOCATED IN
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EXHIBIT 'A'

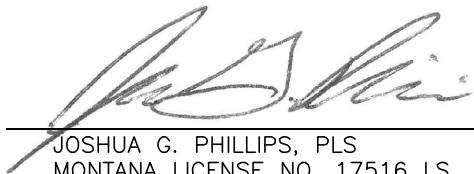
L E G A L D E S C R I P T I O N

A TRACT OF LAND, BEING A PORTION OF THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 4, TOWNSHIP 24 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA; LAKE COUNTY, MONTANA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEASTERLY SECTION CORNER OF SAID SECTION 4; THENCE N87°09'35"W ALONG THE LINE COMMON TO SAID SECTION 4 AND SECTION 33 OF TOWNSHIP 25 NORTH, RANGE 19 WEST, 553.25 FEET TO THE SECTION CORNER COMMON TO SAID SECTION 33 AND SECTION 32 OF LAST SAID TOWNSHIP AND RANGE; THENCE S61°28'09"W, 698.54 FEET TO THE POINT OF BEGINNING; THENCE THE FOLLOWING NINE (9) COURSES AROUND THE PERIMETER OF SAID TRACT: 1) S76°11'22"E, 5.00 FEET; 2) S13°48'38"W, 12.02 FEET; 3) S47°29'03"W, 13.76 FEET; 4) N42°30'57"W, 15.00 FEET; 5) N47°29'03"E, 10.00 FEET; 6) S42°30'57"E, 2.50 FEET; 7) N47°29'03"E, 4.49 FEET; 8) N13°48'38"E, 4.49 FEET; 9) S76°11'22"E A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING; CONTAINING 284 SQUARE FEET, MORE OR LESS, FURTHER SUBJECT TO EASEMENTS OF RECORD OR APPARENT.

S U R V E Y O R ' S C E R T I F I C A T I O N

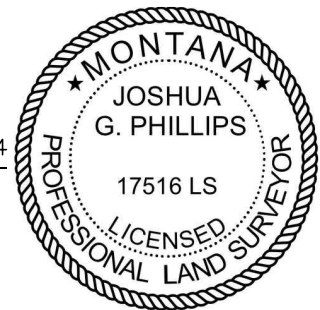
I CERTIFY THAT THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.



JOSHUA G. PHILLIPS, PLS
MONTANA LICENSE NO. 17516 LS
PRESIDENT, ELI & ASSOCIATES, INC.

NOVEMBER 27, 2024

DATE



UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

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