

After Recording, Return To:
NorthWestern Energy
Land & Permitting Department
11 East Park Street
Butte, MT 59701

DATED this _____ day of _____, 2022.

STATE OF MONTANA, MONTANA STATE UNIVERSITY

By: _____

Its: _____

STATE OF _____)
COUNTY OF _____)ss.

This instrument was acknowledged before me on _____, 2022,
by _____, known to me to be the _____ of
State of Montana, Montana State University.

(NOTARY SEAL)

Print Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____

Project City of Bozeman / MSU Fire Station
Agent: Jeffrey Harmon
Engineer: Kory Graham
SAP No.: 23157709-0010
QRM No.: _____

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Butte, MT 59701

EXHIBIT "A"

Attachment to Underground Electric Easement dated _____, by and between State of Montana, Montana State University, as Grantor, to NorthWestern Corporation, a Delaware corporation, d/b/a NorthWestern Energy, as Grantee.

