EXHIBIT A

LOCATED IN NE1/4, S27, T13N, R19W, PMM
MISSOULA COUNTY, MONTANA
ELI PROJECT NO. 19-7894 DRAWN: APRIL, 2020
PREPARED FOR: THOMAS B. POWER & PAMELA SHORE

BASIS OF BEARINGS: GEODETIC
NORTH BY GNSS OBSERVATION

EXHIBIT A

THOMAS M. POWER &
PAMELA SHORE (GRANTEE)
BOOK 668 (MICRO), PAGE 1286

UNIVERSITY OF
MONTANA (GRANTOR)
BOOK 853 (MICRO),
PAGE 105

SCALE IN FEET

PRELIMINARY

ITEM 192-1003-R0121_A1
LEGAL DESCRIPTION

A TRACT OF LAND BEING A PORTION OF THAT PARCEL OF LAND DESCRIBED AT BOOK 853 (MCR), PAGE 105, ON RECORD IN MISSOULA COUNTY, MONTANA, LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA; MISSOULA COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY CORNER COMMON TO SAID PARCEL OF LAND DESCRIBED AT BOOK 853 (MCR), PAGE 105 AND THAT PARCEL OF LAND DESCRIBED AT BOOK 668 (MCR), PAGE 1286, ON RECORD IN MISSOULA COUNTY, MONTANA; THEN E 300'03"01'0"E ALONG A LINE COMMON TO SAID PARCEL OF LAND DESCRIBED AT BOOK 853 (MCR), PAGE 105 AND THE EVANS AVENUE RIGHT-OF-WAY, 41.89 FEET; THEN E 84'56"51'0"E, 23.29 FEET; THEN NE 43'40"E, 74.06 FEET; THEN N 12'51"37'E, 9.72 FEET TO A POINT ON THE LINE COMMON TO SAID PARCELS OF LAND DESCRIBED AT BOOK 853 (MCR), PAGE 105 AND BOOK 668 (MCR), PAGE 1286; THEN S 89'56"59"W ALONG LAST SAID COMMON LINE, 92.92 FEET TO THE POINT OF BEGINNING; CONTAINING 2,625 SQUARE FEET, MORE OR LESS.

SURVEYOR'S CERTIFICATION

I CERTIFY THAT THIS EXHIBIT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

PRELIMINARY

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JOSHUA G. PHILLIPS, MLS
MONTANA LICENSE NO. 17516 LS
VICE PRESIDENT, ELI & ASSOCIATES, INC.

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.