May 23-24, 2018

INFORMATION ITEM

Authority Reports for the Montana State University Affiliation

THAT

Consistent with the provision of Regent's Policy 1003.7, MSU hereby reports the status of existing project authority approved by the Board of Regents, and Legislative Authority, for the Montana State University campuses.

EXPLANATION

- 1. Regent's Policy 1003.7, Procedures, 2 (a) & (b) require each University to "report and update annually to the Board of Regents regarding existing authority" relating to building projects.
- 2. The attached documents meet reporting requirements mandated in policy 1003.7.

ATTACHMENTS

Attachment #1- Board of Regents Authority Status- April 2018 Attachment #2- Legislative Authority Status- April 2018



ATTACHMENTS: CURRENT BOARD OF REGENTS AUTHORITY REPORT AS OF APRIL 20, 2018

MSU INFORMATION ONLY Attachment #1 - Page 1 of 4



| PPA | PROJ MGR | ANTICIPATED MONTH | EST BUDGET / AUTH AMT | GOV AUTH Y/N | GSA Notification Y/N | STATUS |
|-----|----------|----------------------|-----------------------|-----------------|-------------------------|--------|
|-----|----------|----------------------|-----------------------|-----------------|-------------------------|--------|

MSU-BOZEMAN - PENDING AUTHORITIES

| College of Nursing-Missoula Campus | | \$500,000.00 | BOR | |
|------------------------------------|---------|-----------------|-----|--|
| Harrison Classroom Conversion | | \$2,000,000.00 | BOR | |
| Fieldhouse Windows | 16-0133 | \$1,000,000.00 | BOR | |
| Athletics Master Plan Projects | 16-0200 | TBD | BOR | |
| MHFC Ceiling and Lighting Retrofit | 16-0039 | \$1,000,000.00 | BOR | |
| American Indian Student Center | | \$12,000,000.00 | BOR | |

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| | TBD |
|---|--------|
| I | May-18 |
| | TBD |
| | TBD |
| | TBD |
| I | May-18 |



2018 ANNUAL REPORT: BOARD OF REGENTS AUTHORITY STATUS-MSU

| 1 | | | | | | GOV AUT | TH | BOR ITEM | FUND | | ANNUAL F | PROJEC |
|-----------|-----------|-------------|-------------|-------|---------|---------|------|----------|------|-----------------|----------|--------|
| BOR ITEM# | AUTH DATE | EXPIRE DATE | DESCRIPTION | PPA # | Index # | Y/N DA | DATE | SOURC | Æ | BOR AUTH AMOUNT | AMT | FUN |

| BOR ITEM# AUTH DAT | | DESCRIPTION | PPA # | Index # | GOV AUTH | BOR ITEM FUND |) _R | OR AUTH AMOUNT | | PROJECTED FUND | BUDGET | EXPENDED TO DATE | STATU |
|--|------------------|--|---------------|-----------------|----------|--------------------|----------------|-------------------------|-----|------------------------|------------|--------------------|-------------|
| | | | 110# | | Y/N DATE | SOURCE | | | AMT | SOURCE | Bobaci | | |
| SU-BOZEMAN - A | CTIVE AUT | HORITIES: PROJECTS IN PROGRESS | | | | | | | | | | | |
| th. To Construct. Ren | ovate Dining | Hall and Residence Hall Facilities | | | | | | | | | | | |
| 56-2010-R0912 Sep-12 | Sep-15 | Renovate Dining Hall Facilities | | | NA | Aux Op. Rev | \$ | 1,600,000 | | \$ | 1,600,000 | \$ 1,600,000 | Complete |
| formation Item Sep-13 | Sep-16 | Dining Enhancements and Financing Plan | | | | | | | | | | | |
| 61-2004-R1113 Nov-13 | Nov-16 | Authorization for Dining Facilities Remodel | PPA # 12-0096 | Index 464A77 | | Bond Funded | \$ | 18,000,000 | | \$ | 18,000,000 | \$ 15,276,810 | Complete |
| Auth. To I | Design and Cor | nstruct New Residence Hall | PPA # 13-0087 | | | | | | | | | | |
| | | Construct of Residence Hall, Renovate Dining Facilities, | | | | | | | | | | | |
| 61-2004-R1113 Nov-13 | Nov-16 | Make Improvements to Existing Res. Hall | | | | Bond Funded | | | | | | \$- | |
| | | Freshman Residence Hall | | | | | \$ | 35,000,000 | | \$ | 35,000,000 | | • |
| 61-2004-R1113 Auth. To I | Design and Cor | nstruct Misc. Projects & Residence Hall Contingency | | | | | \$ | 7,000,000 | | | | \$ 1,483,566 | |
| · · · · · | | Hedges Elevator | PPA# 15-0168 | 450000 | | | | | | \$ | 600,000 | | - |
| Auth. To I | Design and Cor | nstruct a New Dining Hall | PPA# 15-0103 | Index 453806 | | | | | | | | \$ 447,806 | Construct |
| 0 0000 D4445 Nov 45 | Nav. 10 | Authorization to Design and Construct a New Dising Hal | | | | Davidad, Eurodia e | ۴ | 45 500 000 | | ¢ | | ¢ 45 500 000 | Constructi |
| 69-2002-R1115 Nov-15 72-2003-R0916 Sep-16 | Nov-18 Sep-19 | Authorization to Design and Construct a New Dining Hal Authorization to Construct a New Dining Hall | | | | Bonded Funding | \$ ¢ | 15,500,000 2,600,000 | | \$ \$ | , , | | |
| 2-2003-R0910_Seb-10 | 26b-19 | Autionzation to construct a New Dining Hair | | | | тот/ | | | | ه . - \$ | | | |
| th To Construct Mair | atain Banair | Now 9 Existing Darking | | INDEX 46P302 | | 101/ | AL Φ | 79,700,000 | - | - ⊅ | 73,300,000 | \$ 69,837,178 | |
| ith. To Construct, Mair | itain, Repair | New & Existing Parking | PPA# 12-0105 | INDEX 46P302 | | | | | | | | | |
| 7 2005 D1112 Nov 12 | Nov 15 | Auth. To Construct, Maintain, Repair New & Existing | | | NIA | | ¢ | 2 500 000 | | \$ | | <u></u> | Design |
| 7-2005-R1112 Nov-12 | Nov-15 | Parking Auth. To Extend Authority to Construct, Maintain, Repair | | | NA | Aux Op. Rev | \$ | 2,500,000 | | Ф | 2,500,000 | φ - | |
| 8-2008-R0915 Sep-15 | Sep-18 | and Replace New and Existing Parking | | | | | | | | | | | |
| 0-2000-R0910 3eh-10 | 3eh-10 | Auth. to Construct, Maintain, Repair, & Replace New | | | | | | | | | | | |
| 2-2002-R0916 Sep-16 | Sep-19 | and Existing Parking | | | | | \$ | 2,500,000 | | | | | |
| 2-2002-10910 Sep-10 | Seb-T2 | Parking Maintenance FY 2014-2015 | PPA# 14-0161 | | | | Ψ | 2,300,000 | | \$ | 327,600 | \$ 373.004 | Complete |
| | | West End Harrison Street Reconstruction | PPA# 12-0105 | | | | | | | Ψ \$ | 650,127 | | Complete |
| | | West Garfield Street | PPA# 13-0197 | | | | | | | Ψ \$ | 60,345 | | Complete |
| | | Hedges Area Traffic Study | PPA# 14-0034 | | | | | | | Ψ \$ | 15,408 | | Complete |
| | | BB Fieldhouse Service Drive Feasibility Study | PPA# 15-0078 | | | | | | | Ψ \$ | 330,000 | | Complete |
| | | Parking Maintenance FY2016 | PPA# 15-0167 | | | | | | | Ψ \$ | 300,000 | | Complete |
| | | Parking Lot Design/ Construction | PPA #16-0024 | | | | | | | \$ | 500,000 | - | Complete |
| | | Parking Maint 2017 | PPA#16-0168 | | | | | | | \$ | 406,790 | | Complete |
| | | Parking Maint F&GH 2017 | PPA#17-0057 | | | | | | | \$ | 117,064 | | Complete |
| | | Parking Maint F&GH 2017 Office ADA Parking | PPA#17-0058 | | | | | | | \$ | 73,280 | | Complete |
| | | Parking Maint 2018 | PPA#17-0197 | | | | | | | \$ | 432,000 | | Constructi |
| | | Family Graduate Housing 2018 | PPA#17-0196 | | | | | | | \$ | | | 0011011 001 |
| | | , | | | | TOTAL | \$ | 5,000,000 | | \$ | | | = |
| th. To Program and D | esign the Ro | mney Hall Renovation | PPA# 16-0164 | Index 46P664-A8 | | | · | -,, | | | -,, | | |
| 2-2004-R0916 Sep-16 | | Auth. to Program and Design Romney Renovation | | | | - | \$ | 1,700,000 | | \$ | 1,700,000 | \$ 1,031,573 | Hold |
| | | | | | | тоти | | 1,700,000 | | \$ | | | |
| th. to Proceed with ar | Fnerøy Perf | ormance Contract | PPA# 16-0166 | Index 46P676 | | 101, | + | 1,100,000 | | • | 11.001000 | ¥ 1,001,010 | |
| | i Ellergy i ell | Auth. to Proceed with an Energy Performance Contract | | | | | | | | | | | |
| 72-2004-R0916 Sep-16 | Sep-19 | for Replacement of Sub Chiller System | | | | | \$ | 1,250,000 | | \$ | 1,250,000 | \$ 846,867 | Warranty |
| 2 2004 10010 000 10 | 000 10 | | | | | тот | \L \$ | 1,250,000 | | \$ | | | |
| th. to Repair and Rep | laco Outdooi | r Track Surface | PPA#17-0035 | | | 1017 | 1μ | 1,230,000 | | Ψ | 1,230,000 | φ 0+0,001 | |
| | | | FFA#11-0035 | | | Operation Revenue | ¢ | 1 250 000 | | ¢ | 1 250 000 | ¢ 1.059.005 | Constusti |
| 5-2001-C0517 Apr-17 | Apr-20 | Auth to Repair/Replace Outdoor Track Surface Increase Spending Authority-Replacement Outdoor | | | | Operation Revenue | \$ | 1,250,000 | | \$ | 1,250,000 | φ <u>1,058,905</u> | Constuctio |
| 76-2005-C0717 Jul-17 | Jul-20 | Track | | | | | ¢ | 250,000 | | \$ | 250,000 | | |
| 0 2000-00111 JUI-11 | Jui-20 | i don | | | | TOT | ∿L | | | | | ¢ 1 050 005 | = |
| th To Drogram and D | onign Desid | | | | | | 1∟ ⊅ | 1,500,000 | | \$ | 1,500,000 | \$ 1,058,905 | |
| uth. To Program and D | - | | PPA#16-0146 | | | - | | | | | | | . . |
| 6-2009-R0917 Sep-17 | Sep-20 | Auth to Progam and Design a Residence Hall Facilities | | | | Bonds | \$ | 750,000 | | \$ | , | \$ 525,751 | Design |
| 7-2005-R1117 Nov-17 | Nov-20 | Auth to Construct Residence Hall | | | | Bonds | \$ | 58,000,000 | | \$ | 58,000,000 | | _ |
| | | | | | | | AL\$ | 58,750,000 | | | 58,750,000 | \$ 525,751 | |

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| Auth. To Construct and | mprove Do | bbie Lambert Field Sports Facility | PPA#17-0093 | | | | | RMATION ONLY t #1 - Page 4 of 4 |
|-------------------------|--------------|--|-----------------------------|-------------------------|------------|----|---------------|------------------------------------|
| | | Auth To Construct and Improve Dobbie Lambert Sport | | | | | | L#T - Paye 4 01 4 Design |
| 177-2009-R1117 Nov-17 | Nov-20 | Facility | | Student Fees \$ | 4,500,000 | \$ | 4,500,000 \$ | 241,785 Design |
| 78-2008-R0318 Mar-18 | Mar-21 | Increase Spending Authority | | \$ | 700,000 | \$ | 700,000 | |
| | | | | | E 000 000 | ۴ | E 000 000 ¢ | 044 795 |
| uth.Renovate Marga H | osaeus Fitr | uess Center | | TOTAL \$ | 5,200,000 | \$ | 5,200,000 \$ | 241,785 |
| ffice Higher Ed Jun-17 | Jun-20 | Aut Renovate Marga Hosaeus | | Student Fees \$ | 350,000 | \$ | 350,000 \$ | - Design |
| 78-2001-R0118 Jan-18 | Jan-21 | Increase Authorization | | \$ | 150,000 | \$ | 150,000 | DoolBu |
| | 50 22 | | | TOTAL \$ | 500,000 | \$ | 500,000 \$ | - |
| uth.Replace Brick Bree | den Fieldh | ouse Scoreboard | | | | | | |
| .78-2006-R0318 Mar-18 | Mar-21 | Auth Replace Fieldhouse Scoreboard | | Non-State-Event Fee \$ | 675,000 | \$ | 675,000 \$ | - Design |
| | | | | \$ | - | \$ | - | |
| | | | | TOTAL \$ | 675,000 | \$ | 675,000 \$ | - |
| ASU-Bozeman - AC | TIVE AU | THORITIES: PROJECTS COMPLETE | | | | | | |
| uth. to Construct Muse | um of the | Rockies Collection /Storage Facility | PPA# 13-0093 Index 453161 | | | | | |
| | 0 17 | Auth. to Construct Museum of the Rockies Collection | | Private Donation | 0 500 000 | • | | Complete |
| L64-2008-R0914 Sep-14 | Sep-17 | /Storage Facility Auth. to Construct Museum of the Rockies Collection | | پ Through MSU Alumni | 3,500,000 | \$ | 3,500,000 \$ | 3,500,000 Complete |
| 170-2004-R0316 Mar-16 | Mar-19 | /Storage Facility | | Foundation | 400,000 | \$ | 400,000 \$ | 252,080 |
| | | , | | TOTAL \$ | 3,900,000 | \$ | 3,900,000 \$ | 3,752,080 |
| uth. To Construct and | Finance Pa | rking Facility: | PPA# 14-0046 Index # 453922 | | 0,000,000 | ¥ | 0,000,000 \$ | 0,102,000 |
| | | | | Private Donation | | | | |
| .67-2015-R0515 May-15 | May-18 | Auth. to Construct and Finance Parking Facility | | Through MSU Alumni \$ | 12,500,000 | \$ | 12,500,000 \$ | 12,154,463 Complete |
| | | | | Foundation | | | | |
| 68-2015-R0915 Sep-15 | Sep-18 | Auth to Execute Financing Plan | | Bonded Funding \$ | - | \$ | - \$ | - Complete |
| | | | | TOTAL \$ | 12,500,000 | \$ | 12,500,000 \$ | 12,154,463 |
| uthRemodel The Lobby | In Barnaro | | PPA#16-0131 | | | | | |
| L75-2013-R0517 May-17 | May-20 | Auth Remodel Barnard Hall Lobby | | Donation \$ | 1,500,000 | \$ | 1,500,000 \$ | 869,476 Warranty |
| | | | | TOTAL \$ | 1,500,000 | \$ | 1,500,000 \$ | 869,476 |
| uth. to Replace and Fir | nance Artifi | cial Turf at MSU Bobcat Stadium | PPA#17-0036 | | | | | |
| | | Auth. To Replace and Finance Artificial Turf at MSU | | | 005 000 | • | | Warranty |
| L74-2008-R0317 Mar-17 | Mar-20 | Bobcat Stadium | | Operation Revenue \$ | 625,000 | \$ | 625,000 \$ | 189,029 |
| | | | | TOTAL \$ | 625,000 | \$ | 625,000 \$ | 189,029 |
| | | HORITIES: PROJECTS IN PROGRESS | | | | | | |
| 174-2703-R0117 Jan-17 | Jan-20 | Authorization to Replace the City College Roof | | LRBP/Building Fee \$ | 615,000 | \$ | 615,000 \$ | 19,000 Construction |
| 78-2707-R0318 Mar-18 | Mar-21 | Authorization to Demolish Academic Support Center | | Unrestricted Funds \$ | 450,000 | \$ | 450,000 | |
| | | | | TOTAL \$ | 1,065,000 | \$ | 1,065,000 \$ | 19,000 |
| | | | TOTAL MSU - BILLINGS | \$ | 1,065,000 | \$ | 1,065,000 \$ | 19,000 |
| | | UTHORITIES: PROJECTS IN PROGRESS | j | | | | | |
| .75-2081-R0517 May-17 | May-20 | Renovate Existing Space in Student Union | | LRBP/Building Fee \$ | 700,000 | \$ | 700,000 \$ | - |
| 70 0004 D0040 May 40 | 1404 | Authorization to Lease Athletic Fields to MSUN | | | | | | |
| .78-2801-R0318 Mar-18 | Mar-21 | Foundation | | TOTAL \$ | 700,000 | ¢ | 700,000 \$ | |
| | | | TOTAL MSU - NORTHERN | total \$ | | ¢ | 700,000 \$ | - |
| | | | | Ф | 700,000 | φ | γ00,000 φ | - |
| 150-GREAT FALLS | - ACTIVE | AUTHORITIES: PROJECTS IN PROGRES | 55 | | | * | | |
| | | | | | - | \$ | - | |
| | | | | TOTAL \$ | - | \$ | - \$ | - |
| | | | TOTAL MSU - GREAT FALLS | S | - | | - \$ | - |

AUTHORITIES UPDATE

FOR THE MONTH BEGINNING

April 2018

| AT A GLANCE | | |
|---|------|--------------|
| 2005 GENERAL SPENDING AUTHORITY REMAINING | FULL | Y COMMITTED |
| 2007 GENERAL SPENDING AUTHORITY REMAINING | FULL | Y COMMITTED |
| 2009 GENERAL SPENDING AUTHORITY REMAINING | \$ | 36,448.14 |
| 2011 GENERAL SPENDING AUTHORITY REMAINING | \$ | 22.00 |
| 2013 GENERAL SPENDING AUTHORITY REMAINING | \$ | 300,000.00 |
| 2015 GENERAL SPENDING AUTHORITY REMAINING | \$ | 210,000.00 |
| 2017 GENERAL SPENDING AUTHORITY REMAINING | \$ | 2,316,000.00 |

G:\Authorities\Authorities\Monthly Auth Report PDFs

MEETING ITEMS:

UPCOMING EXPIRATIONS:

ANY NEW ADDITIONS TO BOR OR LEGIS AUTHORITY:

BOR

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| | | | ENDING AUTHO | | | | | | | | | | |
|---|------------------------|----------------------------|--|--------------------------------------|----------------------|-----------------------------------|--|-----------------------------|--------------------------------|----------------------------|--------------------------|-------------------------|---------|
| Montana State University HB0005 Section 3 (4) Genera | al Spendir | ng Author | rity | | | | | | | | | | |
| | Scope: Ca Funding S | apital Impi Sources: Fe | rovements to Campu ederal Special Reven | is Facilities Gen iue, Donations, | neral Spo Grants, | ending Authorit State Funds, H | ty, All Campuses ligher Education Funds | | | | | | |
| | | | | AUTHORIZE | | NDING AUTHO | RITY: | | | \$ 3,000,000.00 | | | |
| COMMITTED PROJECTS | PPA | INDEX | STATUS | A/E | AVE | XFR | BOR NOTIFICATION | FUND AVAILABILITY | AUTHORITY ALLOCATED | REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| 2018 Class Laboratory Project - Harrison Hall | 16-0108 | | Design | | | | | | 684,000 | | 684,000 | - | 684000 |
| NOTES: | A Total of \$2 | 2,350,000 in | authority is assigned t | o PPA 16-0108 - | - \$350,00 | 0 in OCHE Autho | prity for programming and De | sign, \$1,316,000 in GSA fr | om the 2011 legislative sessic | on and the balance of \$68 | 34,000 in GSA from the : | 2017 legislative sessio | ın. |
| | | | | | | | | | | | | | |
| | | | | | | | | | | - | - | | - |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | | 684,000 | |
|--|--|---------|---------------|
| | TOTAL 2015 LRBP HB05 AUTHORITY AVAILABLE | : | \$ 2,316,0 |

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684,000

684,000

6,000.00

2015 GENERAL SPENDING AUTHORITY 64TH LEGISLATIVE SESSION

Montana State University HB0005 Section 3 (4) General Spending Authority

| | | | provements to Camp Federal Special Reve | | | | ty, All Campuses ligher Education Funds | | | |
|---|-----------|------------------|--|------------|-----|------------------|--|-------------------|---|------|
| | - | | - | | | NDING AUTHO | | | \$ | 3,0 |
| COMMITTED PROJECTS | РРА | INDEX | STATUS | A/E | A/E | AUTHORITY XFR | BOR NOTIFICATION | FUND AVAILABILITY | AUTHORITY ALLOCATED | REVI |
| MAES Bart Farm AG-Ed Storage Building(Formerly Called the Constuction Lab | 16-0054 | 453683 | Design | | | | | | 275,000 | |
| Engineering Modulars | 15-0103 | 453684 453686 | In Construction | | | | | | 815,000 | |
| | | 400000 | | | | | | | | |
| Campus - New Dining Hall Utility Tunnel Construction | 15-0103 | 453862 | Construction | 2014-02-06 | | | | | 1,400,000 | |
| runner Construction | 13-0103 | 400002 | Construction | 2014-02-00 | | | | | 1,400,000 | |
| NOTE: | | | | | | | | | el Construction and \$18.1M from 172-2003-R0916 "Misc. Project | |
| Huffman Gun Storage Facility | 17-0102 | 46P778 | Design | | | | | | 300,000 | |
| NOTE: | Pending a | approval by | Terry Leist and OCHE | | | | | | | |
| | | | | | | | | | | |
| [| | | | | | | | | | |
| | | | | | | | | | | |

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| D | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
|---|---|--------------|------------------|
| | 275,000 | 264,190 | 10,810 |
| | 210,000 | 201,100 | 10,010 |
| | | | |
| | 815,000 | 626,082 | 188,918 |
| | | | |
| - | 1,400,000 | 929,420 | 470,580 |
| | R0916 and 169-2002-R11 gency" to cover full cost (| | \$19.64 Budget). |
| - | 300,000 | 9,417 | 290,583 |
| | | | |
| | | | |
| | | | |

| | | RAL SPEI | NDING AUTHO | | | | | | | | | | |
|--|--------------|------------|--|---------------|--------------|------------------|------------------------|-------------------|-----------|--------------|-----------------|--------------|----------|
| Montana State University HB0005 Section 3 (4) Ger | neral Spendi | ng Authori | ty | | | | | | | | | | |
| | | | ovements to Campu deral Special Reven | ue, Donations | s, Grants, S | | ligher Education Funds | | \$ | 3,000,000.00 | I | | |
| COMMITTED PROJECTS | PPA | INDEX | STATUS | A/E | | AUTHORITY XFR | BOR NOTIFICATION | FUND AVAILABILITY | | REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| | | | | | | | | | 2,790,000 | <u>.</u> | 2,790,000 | | 1,599,72 |

| | | | 2,790,000 | |
|---------------------|---------------------|------|-----------|------|
| | | | | |
| TOTAL 2015 LRBP HB0 | 5 AUTHORITY AVAILAB | SLE: | \$ | 210, |

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10,000.00

2013 GENERAL SPENDING AUTHORITY 63rd LEGISLATIVE SESSION

Montana State University HB0005 Section 3 (4) General Spending Authority

| | Scope: C Funding | apital Imp Sources: F | rovements to Camp ederal Special Reve | ous Facilities Ger enue, Donations, | eral Spending <i>I</i> Grants, State F | Authority, All Campuses Funds, Higher Education Funds | | | | | | |
|---------------------------|---|--------------------------|--|--|---|--|-------------------|---------------------|-----------------|-----------------|--|----------------------|
| | | | | | ED SPENDING | | | | \$ 1,500,000.00 | | | |
| COMMITTED PROJECTS | PPA | INDEX | STATUS | A/E | A/E AUTH XFR | ORITY BOR NOTIFICATION | FUND AVAILABILITY | AUTHORITY ALLOCATED | REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| 018 Classroom Renovations | 17-0094 18-2011 18-2012 18-2013 18-2015 | | Design Design Design | TBD | | Pending | | | | 0 | 30,638 13,239 12,707 12,966 12,635 | |
| | 10 2010 | 401 023 | Design | | | | | 1,200,000 | | 1200000 | | 1,117,8 [,] |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

1,200,000

TOTAL 2013 LRBP HB05 AUTHORITY AVAILABLE:

\$

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1,200,000 82,185 -

300,000.00

2011 LRBP HB05 GENERAL SPENDING AUTHORITY 62nd LEGISLATIVE SESSION

Montana State University

HB0005 Section 3 (4) General Spending Authority Scope: Capital Improvements to Campus Facilities General Spending Authority, All Campuses Funding Sources: Federal Special Revenue, Donations, Grants, State Funds, Higher Education Funds AUTHORIZED SPENDING AUTHORITY: \$ 6,0 A/E AUTHORITY FUND AVAILABILITY AUTHORITY ALLOCATEC XFR **BOR NOTIFICATION COMMITTED PROJECTS** PPA INDEX **STATUS** A/E REVI **Billings Rimrock Café/Student** DESIGN 550,000 Union NOTES: Tietz Hall HVAC/System 15-0170 46P560 CONSTRUCTION 2016-02-07 500,000 46P704 CONSTRUCTION NOTES: **Stadium Painting Maintenance** 15-0142 46P535 Complete 605,000 NOTES: Hannon Hall Culinary Program 16-0139 46P678 Construction 350,000 Retrofit NOTES: Project established with GSA in the amount of \$350K to cover Academic portion of work associated with Culinary Program. Project is supplemented with \$124K in OCHE authority to cover WB Authorized increasing the original \$124K in OCHE spending authority to a maximum of \$350K on 8/2017 for additional Auxiliary maintenance and renovation work associated with kitch by and additional \$250K to cover Academic scope of work changes associated with the recent equipment and hood changes requested by the department in July of 2017 for a total of \$600 Marga Hosaeus Fitness Center Lighting and Ceiling Retrofit 16-0039 46P574 Design 2017-02-03 12,017 NOTES: Current Authority is Presidential. We will pursue BOR Authority in November 2017 in the estimated amount of \$1M. Wilson Hall Advising Center Remodel 16-0117 46P625 Design NA 250,000

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| 00,000.00 |
|-----------|

| ISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
|----------|---|--------------|---------|
| - | 550,000 | | 550,000 |
| | | | |
| - | 500,000 | 425,720 | 74,280 |
| | | | |
| (36,022) | 568,978 | 568,978 | - |
| | | | |
| 250,000 | 600,000 | 600,000 | - |
| | tion of work associated v ns and building system i crease). | | |
| (12,017) | - | - | - |
| | | | |
| | 250,000 | 89,918 | 160,082 |
| | | | |

2011 LRBP HB05 GENERAL SPENDING AUTHORITY 62nd LEGISLATIVE SESSION

Montana State University

| | | | provements to Camp | | | y, All Campuses igher Education Funds | | | |
|---|--------------------|--------------|--|---|----------------------|--|------------------------------|--|-------------|
| | runung | Sources: r | ederal Special Reve | | PENDING AUTHO | | | \$ | 6,00 |
| | | | | | A/E AUTHORITY | | | | |
| COMMITTED PROJECTS | PPA | INDEX | STATUS | A/E | XFR | BOR NOTIFICATION | FUND AVAILABILITY | AUTHORITY ALLOCATED | REVIS |
| | | | | | | | | | |
| Barnard Hall Lobby Renovation | 16-0131 | 46P652 | Construction | | | | | 200,000 | |
| NOTES: | Reverted to | BOR and I | _egislative Authority in | May 2017. Approved | under HB5 of the 201 | 7 Legislative Session and Ap | oril BOR meeting. | | |
| Instructional Lab Renovations | 16-0100 | | Design | | | | | _ | |
| Cobleigh Hall Labs 602 & 620 Renovation | 17-0031 | | Design | | | | | 405,000 | |
| Gaines Hall Multiple Room Renovation Lewis Hall 107 Renovation | 17-0032 17-0033 | | Complete Construction | | | | | 120,000 290,000 | |
| Linfield Hall 120 Renovation | 17-0034 | | Construction | | | | | 200,000 | |
| | | | | | | | | 4 0 4 0 0 0 0 | |
| 2018 Class Laboratory Project - Harrison Ha | | 2,350,000 i | Design n authority is assigned | to PPA 16-0108 - \$35 | 0,000 in OCHE Autho | rity for programming and Des | sign, \$1,316,000 in GSA fro | 1,316,000 m the 2011 legislative session a | nd the bala |
| 2018 Class Laboratory Project - Harrison Hal | | 2,350,000 i | | I to PPA 16-0108 - \$35 | 0,000 in OCHE Autho | rity for programming and Des | sign, \$1,316,000 in GSA fro | | nd the bala |
| 2018 Class Laboratory Project - Harrison Ha | | 2,350,000 i | | I to PPA 16-0108 - \$35 | 0,000 in OCHE Autho | rity for programming and Des | sign, \$1,316,000 in GSA fro | | nd the bala |
| 2018 Class Laboratory Project - Harrison Hal NOTES: Northern Student Union Building 3rd Floor Improvements | A Total of \$ | | n authority is assigned Design | TBD | | rity for programming and Des | | m the 2011 legislative session an | nd the bala |
| 2018 Class Laboratory Project - Harrison Hal NOTES: Northern Student Union Building 3rd Floor Improvements | A Total of \$ | | n authority is assigned Design | TBD | | | | m the 2011 legislative session an | nd the bala |
| 2018 Class Laboratory Project - Harrison Hal NOTES: Northern Student Union Building 3rd Floor Improvements NOTES: MSU Billings Propane Backup System Repairs (Syngas Plant Upgrade). | A Total of \$ | zed this spe | n authority is assigned Design ending Authority as it is Construction | TBD s funded with a mix of r 3/3/2017 | evenue and state fun | | val (May 2017 Meeting) and | m the 2011 legislative session at 700,000 d GSA spending Authority. 225,000 | nd the bala |
| 2018 Class Laboratory Project - Harrison Hal NOTES: Northern Student Union Building 3rd Floor Improvements NOTES: MSU Billings Propane Backup System Repairs (Syngas Plant Upgrade). | A Total of \$ | zed this spe | n authority is assigned Design ending Authority as it is Construction | TBD s funded with a mix of r 3/3/2017 | evenue and state fun | ds requiring both BOR Appro | val (May 2017 Meeting) and | m the 2011 legislative session at 700,000 d GSA spending Authority. 225,000 | nd the bala |

NOTE: Pending approval by Terry Leist and OCHE.

MSU INFORMATION ONLY Attachment #2 - Page 7 of 12

| 6,000,000.0 | 0 | | |
|--------------------|---|-------------------|----------------|
| REVISED | | | |
| REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| | | | |
| (200,00 | - 00) | - | - |
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| - | - | - | - |
| | | 32,511 116,142 | 372489 3858 |
| | | 26,490 | 263510 |
| | - | 27,693 | 27693 |
| | 0.004.000 | - | 0 |
| the balance of \$6 | 2,331,000 684,000 in GSA from the 20 | 202,836 | 2,533,836 |
| | | | |
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| - | 700,000 | - | 700,000 |
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| - | 225,000 | - | 225,000 |
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| - | 275,000 | 60,947 | 214,053 |
| - | 210,000 | 50,347 | 214,000 |
| | | | |
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| | GENE | | 5 IDING AUTHO IVE SESSION | | | | | | | | | |
|--|--------------|-------------|---|-------------------|------------|------------------|----------------------|-------------------|--------------------------|-------------------------|-----------------------------|------------|
| Montana State University HB0005 Section 3 (4) Ger | neral Spendi | ng Authorit | У | | | | | | | | | |
| | | | vements to Campu leral Special Rever | ue, Donations, O | Grants, St | ate Funds, Hig | gher Education Funds | | | C 000 000 00 I | | |
| COMMITTED PROJECTS | РРА | INDEX | STATUS | AUTHORIZE A/E | A/E | AUTHORITY XFR | BOR NOTIFICATION | FUND AVAILABILITY | S AUTHORITY ALLOCATED | 6,000,000.00 REVISED | TOTAL AUTHORITY EXPENDITURE | ES BALANCE |
| | | | | | | | | | | | | |
| TOTALS | | | | | | | | | 5,998,017 | 1,961 | 5,999,978 - | 1,961 |
| | | | | TOTAL 2011 | LRBP HE | B05 AUTHOR | ITY AVAILABLE: | | \$ | 22.00 | | |

MSU INFORMATION ONLY Attachment #2 - Page 8 of 12

| | GENE | | 305 ENDING AUTHO ATIVE SESSION | | | | | | | |
|---|----------------|------------------|---|------------------|-----------------------|--|--------------|-----------------|--------------|--------------|
| Montana State University HB0005 Section 4 (3) (a) Ge | neral Spen | ding Autl | hority | | neral Spending Auth | | | | | |
| | | | | | | 6, Higher Education Funds | | | | |
| | | | | AUTHORIZE | D SPENDING AUTH | ORITY: \$ | 5,000,000.00 | | | |
| COMMITTED PROJECTS | PPA | INDEX | STATUS | A/E | A/E AUTHORITY XFR | AUTHORITY ALLOCATED | REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| LEON JOHNSON 6TH FLOOR | 10-0044 | 464440 464441 | COMPLETE | NA | NA | 830,792 | (228,802) | 601,990 | 601,990 | (0) |
| NOTES | 5: 9/24/10 PE | R W BANZ | IGER COMMITTING 2 | .4 MILLION OF GS | SA. \$1,569,208.14 OF | 2007 AND \$830,791.86 OF 2009 | GSA. | | | |
| RENNE LIBRARY COMMONS | 08-0077 | 46P068 | COMPLETE | 2011-02-01 | NA | 500,000 | <u> </u> | 500,000 | 500,000 | - |
| | | 46P068 | COMPLETE | 2011-02-01 | NA | 150,000 | - | 150,000 | 150,000 | - |
| NOTES | | | ZIGER COMMITTING (IGER COMMITTING \$ | | A | | | | | |
| MSU - NORTHERN BIO ENERGY (AUTO DIAGNOSTIC) PROJECT | NA | NA | COMPLETE | NA | NA | | 113,005 | 113,005 | 103,426 | 9,579 |
| NOTES | | | | | | WARD THIS PROJECT. 3/4/10 P AL AUTHORITY PER RVL. ALL F | | | | TO THE MSU - |
| Linfield Sprinkler | 12-0189 | NA | COMPLETE | 2013-02-05 | 195,000 | 195,000 | - | 195,000 | 195,000 | - |
| NOTES | S: BOR Notific | cation Subn | nitted November 2012 | (WB) | | | | | | |
| Collaborative Public Spaces | 12-0193 | 46P329 | COMPLETE | 2012-02-15 | | 300,000 | (42,573) | 257,427 | 257,427 | (0) |
| NOTES | S: BOR Notific | cation Subn | nitted March 2013 (WB | 3) | | | | | | |
| | | | | | | | | | | |

| | GENE | | 305 ENDING AUTHO ATIVE SESSION | | | | | | | |
|--|---------------|--------------|--------------------------------------|-----------------------------------|------------------------|-------------------------------------|-------------------|-----------------------|--------------------|---------|
| Montana State University HB0005 Section 4 (3) (a) Ge | | | | | | | | | | |
| | | | provements to Camp | | | | | | | |
| | runding | Sources: | rederal Special Reve | | D SPENDING AUTH | s, Higher Education Funds ORITY: \$ | 5,000,000.00 | | | |
| | | | | | A/E | ••••••• | 0,000,000,000 | | | |
| COMMITTED PROJECTS | PPA | INDEX | STATUS | A/E | AUTHORITY XFR | AUTHORITY ALLOCATED | REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| Linfield Hall 231 Classroom | 40.0400 | 400000 | | 0011.00.00 | | 200,000 | (07.000) | 070 007 | 070 007 | |
| Renovation | 13-0102 | 46P363 | COMPLETE | 2014-02-02 | | 300,000 | (27,063) | 272,937 | 272,937 | - |
| | | | | | | | | | | |
| NOTES | S: BOR Notifi | cation Subr | nitted Novemeber 2013 | 3 (WB) | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 855 | 1999 | | 80000 800 | | | | |
| Roberts 218 & Wilson 1-138 Classroom Reonvations | 12-0202 | 46P336 | COMPLETE | | | 350,000 | (175,350) | 174,650 | 174,650 | (0 |
| | | | | | | , | (-,, | , | , | (- |
| | | | | | | | | | | |
| NOTES | S: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | _ | | | | | | | | | |
| Creative Arts Complex Seismic Retofits Room 215 Classroom | | | | | | | | | | |
| Renovation | 12-0090 | 46P313 | | | | 225,000 | | 225,000 | 49,977 | 175,023 |
| | 13-0123 | | COMPLETE | | | | 600,000 | 600,000 | 27,706 | 572,294 |
| NOTES | | | | | | ation Submitted March 2014 (WB | | 00,000-Cheever 215 Cl | assroom Renovation | |
| | Project clo | sed out at n | oted expenditures per l | Balance of proj | ect completed under le | gislative authority for the Seismic | retrofit project. | | | |
| | | | | | | | | | | |
| AJMJ Ecology Lab Remodel Rm 128-130 | 12-0165 | 46P323 | COMPLETE | | | 200,000 | (8,780) | 191,220 | 191,220 | (0 |
| 120-130 | 12 0100 | 101 020 | 00 | | | 200,000 | (0,100) | ,==0 | ,220 | (0 |
| | | | | | | | | | | |
| NOTES | S: | | | | | | | | | |
| | | | | | | | | | | |
| Papaaf as Other Panavating Ora- | 4 | | | | | | | | | |
| ReRoof or Other Renovation Grea Fall College MSU | ιτ | | CONSTRUCTION | A/E 2014-07-01 | | 200,000 | - | 200,000 | 192,184 | 7,816 |
| | | | | | | | | | | |

| | GENE | | ENDING AUTHO | | | | | | | |
|---|-----------|-------------|--------------------------|-------------------|-----------------------|---|-----------------|-----------------|--------------|--------------|
| Montana State University HB0005 Section 4 (3) (a) Gen | | | ATIVE SESSION | | | | | | | |
| | Scope: C | apital Im | provements to Camp | | | ority, All Campuses , Higher Education Funds | | | | |
| | | | | | D SPENDING AUTH | | \$ 5,000,000.00 | | | |
| COMMITTED PROJECTS | РРА | INDEX | STATUS | A/E | A/E AUTHORITY XFR | AUTHORITY ALLOCATED | REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| NOTES: | | | | | | | | | I | |
| Huffman Bldg Emergency | | | | | | | | | | |
| Operation Center Renovation | 14-0073 | 46p446 | COMPLETE | | | 200,000 | (7,102) | 192,898 | 192,898 | - |
| NOTES: | | | | | | | | | | |
| Rimrock Air Handler Replacement- MSU-Billings | | | COMPLETE | | | 480,000 | (65,575) | 414,425 | 414,425 | - |
| NOTES: | | | | | | | | | | |
| EPS Room 105 | 16-0002 | 46P551 | Construction | 2016-0217 | | 500,000 | 75,000 | 575,000 | 490,177 | 84,823 |
| NOTES: | Authority | increased i | n August of 2017 by \$75 | 5K per request by | Loras O'Toole. Approv | ed by WB. | | | | |
| 2155 Analysis Drive Fiber Installation (Former Takeda Building) | 17-0140 | TBD | Construction | | | 300,000 | - | 300,000 | 8,610 | 291,390 |
| NOTE: | Pending a | approval by | Terry Leist and OCHE. | | | | | | | |
| | | | | | | 4 730 792 | 232 760 | 4 963 552 | 3 822 627 | 1 140 924 45 |

2009 LRBP HB05 GENERAL SPENDING AUTHORITY 61ST LEGISLATIVE SESSION

Montana State University

HB0005 Section 4 (3) (a) General Spending Authority

Scope: Capital Improvements to Campus Facilities General Spending Authority, All Campuses Funding Sources: Federal Special Revenue, Donations, Grants, State Funds, Higher Education Funds

| | | | | AUTHORIZ | ED SPENDING AUTH | ORITY: | \$ 5,000,000.00 | | | |
|--------------------|-----|-------|--------|-----------|-------------------|---------------------|--------------------|-----------------|--------------|---------|
| | | | | | A/E | | | | | |
| COMMITTED PROJECTS | PPA | INDEX | STATUS | A/E | AUTHORITY XFR | AUTHORITY ALLOCATED | REVISED | TOTAL AUTHORITY | EXPENDITURES | BALANCE |
| | | | | TOTAL 200 | 9 LRBP HB05 AUTHC | ORITY AVAILABLE: | \$ 36,448.14 | | | |