

**MONTANA-DAKOTA UTILITIES CO.  
UNDERGROUND ELECTRIC RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned **Eastern Agricultural Experiment Station, Montana State University, formerly known as Eastern Montana Experiment Station**, whose address is **202 Linfield Hall, P.O. Box 172860, Bozeman, MT 59717-2860** of hereinafter called OWNER (whether one or more), for and in consideration of Fourteen Hundred Dollars (\$1,400.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, grants and warrants to MONTANA-DAKOTA UTILITIES CO., a Division of MDU RESOURCES GROUP, INC., a Delaware corporation, of 400 North Fourth Street, Bismarck, North Dakota 58501, COMPANY, and to its successors and assigns, a perpetual right-of-way and easement for the construction thereon, and thereafter reconstruction, increasing the capacity of, replacement, operation, inspection, protection, maintenance, repair and removal of buried or semiburied electric distribution system, street lighting system or communication system, or any combination thereof including the necessary cables, pedestals, transformers, transformer bases and other fixtures and apparatus in connection therewith, to be located upon, under and within the following real estate in the County of **Richland**, State of **Montana**, namely:

**A Ten (10) foot wide strip of land as laid out and/or constructed across the NE¼ of Section 28, Township 23 North, Range 59 East, P.M.M., Richland County, Montana.**

COMPANY hereby agrees that it will pay any and all damages that may result to the crops, fences, buildings and improvements on said premises caused by constructing, reconstructing, replacing, maintaining, repairing, operating or removing said electric line.

OWNER, its successors and assigns, agree not to build, create or construct or permit to be built, created, or constructed, any obstruction, building, engineering works or other structures upon, over, or under the strip of land herein described or that would interfere with said electric line or lines or COMPANY'S rights hereunder.

OWNER, its successors and assigns, hereby grants to COMPANY, its successors and assigns, the right at all reasonable times of ingress and egress to the above described tract of land across adjacent lands of Owner, its successors and assigns, at convenient points for the enjoyment of the aforesaid uses, rights and privileges.

If the herein described lands are in the State of North Dakota, this easement is limited to a term of 99 years.

If the herein described lands are in the State of Wyoming, OWNER does hereby release and waive all rights under and by virtue of the homestead exemption laws of that state.

IN WITNESS WHEREOF, OWNER has signed this grant of easement this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

**Eastern Agricultural Experiment Station,  
Montana State University,  
formerly known as Eastern Montana Experiment Station**

**By:** \_\_\_\_\_

**Its:** \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ):ss  
COUNTY OF \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2017, before me personally appeared \_\_\_\_\_  
\_\_\_\_\_ known to me to be the  
same person \_\_\_ described in and who executed the above and foregoing instrument and acknowledged to me that \_\_\_ he \_\_\_  
executed the same, (known to me to be the \_\_\_\_\_ and \_\_\_\_\_ respectively,  
of the corporation that is described in and that executed the foregoing instrument, and acknowledged to me that such  
corporation executed the same.)

*(THIS SPACE FOR RECORDING DATA ONLY)*

\_\_\_\_\_  
Notary Public, \_\_\_\_\_ County,  
State of \_\_\_\_\_  
Residing at \_\_\_\_\_

*(SEAL)*

My Commission Expires: \_\_\_\_\_

W.O. \_\_\_\_\_ L.R.R NO \_\_\_\_\_

FILE NO. \_\_\_\_\_ TRACT NO. \_\_\_\_\_