

## QUIT CLAIM DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, the Grantor, **THE UNIVERSITY OF MONTANA**, acting by and through the BOARD OF REGENTS OF HIGHER EDUCATION OF THE STATE OF MONTANA, whose address is 32 Campus Drive, Missoula, MT, 59812, does hereby release and quitclaim without any warranty of title to the Grantees, **MISSOULA COUNTY PUBLIC SCHOOLS**, whose address is 915 South Avenue West, Missoula, MT 59802, all the Grantor's right, title and interest in and to the real property located at 909 South Avenue West, Missoula, MT and legally described as:

A tract of land located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 33, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN MONTANA, MISSOULA COUNTY, MONTANA, and being more particularly described as follows:

Commencing at the one-quarter corner common to SECTION 28 AND SECTION 33 of said TOWNSHIP and RANGE, thence N89°42'W, 1,259 FEET on and along the north section line of said SECTION 33, THENCE S00°12'E, 31 feet to the point of beginning; thence continuing S00°12'E, 110 FEET (more or less) to a point on a line running through the center of the north parking bay in the parking lot lying just south of the high school administration building; thence along said line S89°42'E, 152 FEET (more or less) to the west edge of a sidewalk running north-south between the high school administration building and the Vo-Tech center; thence S00°12'E, 80 FEET (more or less) along the west edge of said sidewalk to a point of intersection on the north edge of a sidewalk running east-west, being the main collector sidewalk for accessing the Vo-Tech center on the north side; thence S89°42'E; 127 FEET (more or less) to a point of intersection on the east edge of a sidewalk running north-south between the Vo-Tech center and south avenue; also being a point on the west side of a parking lot; thence S00°12'E, 25 FEET (more or less) along said east edge of sidewalk to a point of intersection on the north edge of a sidewalk running east-west from the Vo-Tech center said point being the approximate southwest corner of a parking lot. Thence along the north edge of said sidewalk and south edge of said parking lot S89°42'E, 195 FEET (more or less) to the end of said sidewalk and a point on the west edge of an access road running north-south between the Vo-Tech center and sentinel high school; thence S00°12'E, 265 FEET (more or less) along the west edge of said access road; thence leaving said access road N89°42'W, 180 FEET (more or less) on and along a line being projected along the south edge of the sidewalk running between buildings; thence S00°12'E, 300 FEET (more or less) along the east edge of a parking lot and also being the west edge of an access road to a point on the south edge of an access road running east-west; thence N89°42'W, 345 FEET (more or less) on and along said south edge of road to a point on the west side of an access road running north-south between the Vo-Tech center and the Missoula County Fairgrounds; thence N00°12'W, 780 FEET (more or less) along said west side of access road to a point of intersection with the south right-of-way line of south avenue; thence S89°42'E, 45 FEET (more or less) along said right-of-way line to the true

point of beginning, containing 6.2 acres (more or less) and subject to all easements, dedications shown, existing and or of record.

Subject to all valid easements, rights of way, covenants, conditions, reservations and restrictions of record, if any, and also to applicable zoning, land use and other laws and regulations.

To have and to hold the same, together with all the buildings, improvements and appurtenances belonging thereto, if any, to the Grantee, successors and assigns forever.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2017

**The University of Montana, acting by and through the  
Board of Regents of Higher Education of the State of  
Montana.**

By: \_\_\_\_\_  
Paul Tuss, Chairman  
Board of Regents

STATE OF MONTANA                    )  
  : ss  
County of Lewis and Clark        )

This instrument was acknowledged before me on \_\_\_\_\_(date) by Paul Tuss, as  
Chairman of the Board of Regents of Higher Education of the State of Montana, on behalf of  
whom this instrument was executed.

(Seal)

\_\_\_\_\_  
(Signature of notarial officer)  
\_\_\_\_\_  
(Name - typed, stamped, or printed)  
Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_