# MONTANA RURAL PHYSICIAN INCENTIVE PROGRAM







## **APPLICATION INSTRUCTIONS**

Typically, one application cycle is offered each year for the Montana Rural Physician Incentive Program (MRPIP) with a July application deadline. The current application cycle is now open with an application deadline of July 24, 2020. The MRPIP application is a joint application to be submitted by both the physician and the supporting organization (such as a hospital or clinic) located in the community where the physician is practicing or is considering practice. The application form contains sections for both the physician and supporting organization to complete. Supporting organizations must be able to provide ongoing practice information, status, and verifications throughout the physician's program participation.

A separate loan information and verification form is to be completed by both the applicant and lending institution for each individual educational loan account submitted for repayment consideration. Only verifiable medical education debt will qualify for loan repayment. All loan consolidations must include a detailed breakdown of each original loan included in the consolidated loan, clearly identifying the original loan amounts and original disbursement dates. Medical education debt may include undergraduate education debt, but cannot include debt incurred during residency training. A physician who qualifies is not guaranteed the maximum repayment amount.

Program benefits can allow up to a maximum of \$150,000 in loan repayment benefits to be applied toward qualified medical education loans for full-time participating physicians over a one- to five-year period of service in an approved location. Proportionately reduced repayment amounts are available for physicians practicing less than full-time. The maximum eligibility period is five years; awards are not made retroactively. Physicians participating in a state, federal, Indian Health Service (IHS), or other loan repayment program or while completing a state, federal, IHS, or other practice obligation are not eligible for MRPIP participation until completion of the other program or practice obligation.

The supporting organization/institution must prepare and submit documentation explaining the need for assistance with physician recruitment and retention in their community along with their section of the application. This documentation should include at a minimum, a statement addressing the following:

1) the efforts made to recruit physicians over the past five years, 2) the number of physicians lost to retirement or relocation over the past five years, and 3) the reasons why recruitment will continue to be a problem for the community. A copy of the applicant's current curriculum vitae or résumé must be included with the application materials. Applications are to be submitted to the following address:

OFFICE OF THE COMMISSIONER OF HIGHER EDUCATION MONTANA UNIVERSITY SYSTEM
P O BOX 203201
HELENA. MT 59620-3201

CURRENT APPLICATION CYCLE DEADLINE YULY 24,

### **APPLICANT CHECKLIST AND INSTRUCTIONS**

Application Materials to be completed by physician applicants*:	
<ul> <li>□ Pages 1-3 of the MRPIP Application Form</li> <li>□ Page 1 (Part A) of the Loan Information and Verification form for each medical education lender to be consider for loan repayment</li> <li>1. Submit the completed page 1 along with the incomplete page 2 to the lending institution(s)</li> <li>2. If loan(s) is/are consolidated, then will also need the individual loan amounts and original loan dates</li> <li>□ Copy of a current Résumé or Curriculum Vitae</li> </ul>	ed
*Additional documents may be requested if necessary upon initial review of application.	
Application Materials to be completed and submitted by Supporting Institution:	
Page 4 of the MRPIP Application Form Letter explaining the need for assistance with physician recruitment and retention in their community includin a minimum the following information:  1. The efforts made to recruit physicians over the past five years 2. The number of physicians lost to retirement or relocation over the past five years 3. The reasons why recruitment will continue to be a problem for the community	g a
Application Materials to be completed and submitted by Lending Institution(s):	
<ul> <li>Page 2 (Part B) of the Loan Information and Verification form for each medical education lender to be consider for loan repayment.</li> <li>The lending institution should return both completed pages back to the applicant to submit with application IRS Form W-9</li> </ul>	

#### **Instructions:**

- DO NOT PRINT YOUR APPLICATION MATERIALS 2-SIDED; <u>SUBMIT SINGLE SIDED MATERIALS</u> ONLY.
- Print legibly in blue or black ink or type your application and loan information and verification forms.
- Complete all application materials clearly and completely. Incomplete applications will not be accepted.
- Include your last, first, and middle name; <u>full middle name is required</u>. If your legal name does not include a middle name, please indicate "No Middle Name", <u>DO NOT LEAVE BLANK</u>.
- Current mailing address and telephone number must reflect where <u>you</u> can be reached throughout the entire application year. If you move or your contact information changes, notify our office <u>immediately</u> via email to: <a href="mailto:ltobol@montana.edu">ltobol@montana.edu</a>

Completed applications and supporting documentation should be returned by July 24, 2020 to the address listed above. To send your application materials via email, please send them to <a href="mailto:snewlun@montana.edu">snewlun@montana.edu</a> using our secure email @ <a href="https://securemail.mus.edu">https://securemail.mus.edu</a>.

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# MONTANA RURAL PHYSICIAN INCENTIVE PROGRAM APPLICATION FORM - SECTION 1

TO BE COMPLETED BY PHYSICIAN

NAME:		OKIN)				
(Last) DATE OF BIRTH:	(First)	(Middle) SOCIAL SECURITY NUM		Iaiden)		
		EMAIL ADDRESS:				
		EMAIL ADDRESS:				
CHECK APPROPRIATE BOX: U	 JS Citizen □ US Nati	onal Foreign Nation	al $\square$ of country			
ETHNICITY: American Indian or		_	-			
_	other Pacific Islander			r · · · · · · · · · · · ·		
HOME ADDRESS:		MT CLINIC/BUSINESS N	AME & ADDRESS:			
HOME PHONE:		BUSINESS PHONE:				
HIGH SCHOOL GRADUATION:						
(Nan	ne and Location of High Sch	100l)		(Graduation Date)		
SCHOOL OF MEDICINE OR OSTEOF	PATHY ATTENDED:	me and Location of Medical S	School)			
	·	-				
DATES ATTENDED:	DEC	GREE AWARDED: MD 🔲	DO 🔝 AWARD	DATE:		
WAS YOUR MEDICAL EDUCATION	SUPPORTED THROUGH	I EITHER WWAMI OR WIO	CHE? Yes 🗌 No	State:		
RESIDENCY EXPERIENCE:						
Dates:						
Specialty:						
Institution:						
Location:						
RESIDENCY PROGRAM DIRECTOR	AND CONTACT INFORM					
<u>Name</u>		<u>Address</u>		<u>Phone Number</u>		
WORK EVERNAL AVIA AVIA	V.C. IIID. A.V.V.V.C.					
WORK EXPERIENCE SINCE LEAVIN	NG TRAINING:					
SPECIALTY BOARD CERTIFICATIO	N: Yes 🗌	No Date	e:			
LICENSED TO PRACTICE MEDICIN	E: Yes 🗌	No 🗌 Stat	e(s):			
HAVE YOU EVER BEEN SUBJECT T	O DISCIPLINARY ACTIO	N? Yes No [				
If yes, please explain:						
HAVE YOU EVER HAD A PROFESSI	ONAL LICENSE SUSPEN	IDED OR RESTRICTED?	Yes 🗌	No 🗌		
If yes, please explain:						

# MONTANA RURAL PHYSICIAN INCENTIVE PROGRAM APPLICATION FORM – SECTION 1 CONTINUED

#### PROFESSIONAL REFERENCES:

<u>Name</u>		<u>Address</u>		<u>Phone Number</u>	
OUTSTANDING MEDICAL EDU	CATION DEBT:*		I		
Name of Lending				Account	
<u>Institution</u>	<u>Mailing Address</u>	<u>Phone Number</u>	Account Numb	<u>Balance</u>	
* Please complete a <u>separate loa</u>	n verification form for each loan	account being submitted f	or loan repayment	consideration.	
IS YOUR SITE IN A FEDERALLY	Y DESIGNATED HEALTH PROFE	SSIONAL SHORTAGE AR	EA? Yes	No 🗌	
MEDICAL HPSA SCORE:					
(Look up your site at: https://data.hrs			TE OD OTHER LO		
_	ECEIVED LOAN REPAYMENT F	<u></u>	TE, OR OTHER LO	DAN REPAYMENT	
PROGRAM(S)? Yes	<del></del>	etermined			
f yes, identify program(s) and s	specific repayment period(s): _				
Please include a copy of your award let	ter and graduation/completion letter fo	r verification.)			
f no, please indicate why no ap	plication is planned or why the	location may not qualify	:		
	LOAN REPAYMENT CONTRAC DETAIL:				
candidates are expected to apply f not be received concurrently; only of for MRPIP repayment. Physicians p federal, state, IHS, or other practice	e may be available under the National I for such benefits if the practice are qualified medical school loan debts n participating in a federal, state, Indian to obligation, are not eligible for MRPII to another loan repayment program begi	a/location qualifies. State, for eligible for repayment und Health Service (IHS), or other repayment until completion of	ederal, and other loa er other loan repaym loan repayment prog of the other program.	n repayment benefits may nent programs are eligible gram or while completing a Physicians must notify the	
LOCATION OF PRACTICE:	TYPE OF PRACTICE:				
PRACTICE IS EXPECTED TO BE	E: Full-Time □	Part-Time 🗌	FTE	:	
DATE PRACTICE IS EXPECTED	TO BEGIN OR BEGAN IF APPLI	CABLE:			
REASONS FOR CHOOSING THIS	S SITE FOR PRACTICE:				
CERTIFY THAT THE ABOVE I	NFORMATION IS CORRECT TO	THE BEST OF MY KNOW	LEDGE:		
		(Signature of Physician)			

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# MONTANA RURAL PHYSICIAN INCENTIVE PROGRAM APPLICATION FORM - SECTION 2

TO BE COMPLETED BY SUPPORTING INSTITUTION

(Supporting institution must be able to provide ongoing practice verification and employment status information throughout physician's program participation.)

SUPPORTIN	IG ORGANIZATION:			
ADDRESS:				
PHONE:	(Physical Address)	(City) FAX:	(State)	
CONTACT:		EMAIL:		
	(Name and Title)			
PRIMARY S	ERVICE AREA POPULATION:	PRIMARY SERVICE AREA PHYSICIAN TO POPULATION F	RATIO:	
ON AVERAC	GE, HOW MANY PATIENTS WOULD/DOES APPLI	CANT PHYSICIAN SEE WEEKLY?		
HOSPTIAL S	SIZE (#BEDS): NAME/LOCATIO	ON OF LOCAL HOSPITAL:		
DOES APPL	ICANT PHYSICIAN HOLD PRIVILEGES AT LOCAL	HOSPITAL? Yes □	No 🗌	
IF NOT, AT	WHAT HOSPITAL DOES APPLICANT HOLD PRIV	ILEGES?(Name/Location)		
		, ,		
LIST ALL PI if necessary	RIMARY CARE PHYSICIANS (MDs and DOs) PRAC '):	TICING IN THE PRIMARY SERVIC	<u>E AREA</u> (Attac	h additional sheet
	<u>Name</u>	Type of	<u>Practice</u>	
CAN THE CO	OMMUNITY DEMONSTRATE A HISTORY OF DIFFICIANS? Yes \( \square\) No \( \square\)	CICULTY WITH THE RECRUITMEN	T AND RETEN	TION OF PRIMARY
documents communit 2) the num	NG INSTITUTION/ORGANIZATION: In addition to explain in more detail the need for assisy; include at a minimum, statements addressing other of physicians lost to retirement or relocation to be a problem for your community.	stance with physician recruitmen g 1) the efforts made to recruit ph	t and retentio ysicians over	n in your the past five years,
I CERTIFY T	THAT THE ABOVE INFORMATION IS CORRECT TO	O THE BEST OF MY KNOWLEDGE:		
		(Signature of Institution Official)		
		(Title)		
		(Date)		