Verification Of The Disposal Of Equipment Purchased With Montana’s

Carl D. Perkins Strengthening Career And Technical Education

For The 21st Century (Perkins V) Act Funds

#### Instructions

One copy of this form with original signatures must be retained by the local recipient and the Perkins Program Manager to document the disposal of equipment originally purchased with Perkins funds.

**NAME OF AGENCY**:

**DESCRIPTION OF EQUIPMENT AVAILABLE FOR DISPOSAL**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ITEM** | **DESCRIPTION AND SERIAL NUMBER** | **PERKINS AWARD NUMBER** | **ORIGINAL**  **COST** | **CURRENT TRADE-IN**  **OR SALE VALUE** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |

*(attach additional tables as necessary)*

1. Total value of equipment to be disposed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Method of equipment disposal: (check one, a-c)
   1. Transfer to another Montana Perkins-Eligible Institution for use in career and technical education programs

Name of Institution Receiving Equipment:

* 1. Equipment sold. Proceeds to be used to purchase new career and technical education instructional equipment.

**DESCRIPTION OF EQUIPMENT TO BE PURCHASED WITH PROCEEDS**

**FROM SALE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ITEM** | **DESCRIPTION** | **COST** | **FUNDS**  **RECEIVED FROM SALE** | **AMOUNT OF PERKINS**  **PROCEEDS APPLIED TO**  **PURCHASE (FEDERAL PARTICIPATION)** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |

*(attach additional tables as necessary)*

* 1. Dispose of as having no monetary value.

Signature:

Date: