ACADEMIC AND STUDENT AFFAIRS
University of Montana
University Center Ballroom, 3rd Floor University Center
Thursday, November 20, 2008
1:30 PM – 3:20 PM

1:30 PM Roll Call, Introductions and Review of Minutes

ACTIONS

1:35 PM New proposed Board of Regents’ Policy 324.1 – High School Student Identification Number ITEM 141-101-R1108

Level II Items

a. Master of Arts in Art History, MSU Bozeman ITEM 140-2005-R0908
b. Bachelor of Science in Sustainable Food and Bioenergy Systems, MSU Bozeman ITEM 140-2006-R0908

INFORMATION

2:00 PM

a. Report on project; Partnering for Student Success: A Retention Plan for the University of Montana —INFORMATION ITEM
b. Program Reviews ~ Division of Biological Sciences, Economics - UM-Missoula INFORMATION ITEM
c. Program Reviews ~ Nursing, Pharmacy Technology, Surgical Technology - UM Missoula COT INFORMATION ITEM
d. Program Reviews ~ Department of Cell Biology and Neuroscience, Department of Microbiology, Department of Health and Human Development, Global Studies Minor, School of Architecture - MSU Bozeman INFORMATION ITEM
e. Program Reviews ~ Associate of Science Degree, Emergency Medical Services Paramedic: Associate of Applied Science, Fire and Rescue Technology: Associate of Applied Science, Interior Design: Associate of Applied Science, Medical Billing Specialist: Certificate of Applied Science – MSU Great Falls COT INFORMATION ITEM
f. Program Reviews ~ Health Promotion, Bachelor of Science; Civil Engineering Technology, Bachelor of Science; Civil Engineering Technology, Associate of Applied Science; Civil Engineering Technology, minor Industrial Technology (Teaching), Bachelor of Science; Industrial Technology (Non-Teaching), Bachelor of Science; Biology - MSU-Northern INFORMATION ITEM


h. NWCCU Focused Interim visit to Miles Community College, October 23, 2008
i. Distance Learning Campus Collaboration (MSU & MSU Billings)
j. Transferability Progress Report
k. College Portrait Report

CONSENT

2:50 PM  Level I Memorandum  CONSENT ITEM Level I Memorandum
3:00 PM  PUBLIC COMMENT
3:20 PM  ADJOURN or on completion of business