



MONTANA
UNIVERSITY SYSTEM

2017 - 2018 ACADEMIC YEAR DIRECTORY
MONTANA POSTSECONDARY EDUCATION

OFFICE OF THE COMMISSIONER OF HIGHER EDUCATION

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Revised 3/5/2018

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MONTANA UNIVERSITY SYSTEM 2017-2018 ACADEMIC CALENDARS

Montana State University

| School | Orientation | Fall Classes Begin/End | Thanksgiving Break | Final Exams | Spring Classes Begin/End | Spring Break | Final Exams | Commencement |
|------------------------------|-------------|------------------------|--------------------|-------------|--------------------------|--------------|-------------|--------------|
| MSU Bozeman | 08/23-25 | 08/28-12/8 | 11/22-24 | 12/11-15 | 01/10-04/27 | 03/12-16 | 04/30- 05/3 | 05/05 |
| MSU Billings | 08/23 | 09/06-12/14 | 11/22-11/26 | 12/11-12/14 | 01/17-05/03 | 03/03-03/11 | 04/30-05/03 | 05/05 |
| City College at MSU Billings | 08/23 | 09/06-12/14 | 11/22-11/26 | 12/11-12/14 | 01/17-05/03 | 03/03-03/11 | 04/30-05/03 | 05/05 |
| MSU Northern | 08/25-26 | 08/28-12/15 | 11/22-26 | 12/11-15 | 01/10-04/27 | 03/12-16 | 04/30-05/3 | 05/05 |
| Great Falls College MSU | 08/25 | 08/28-12/8 | 11/23-26 | 12/11-15 | 01/10-4/27 | 03/12-16 | 04/30-05/3 | 05/05 |

The University of Montana

| School | Orientation | Fall Classes Begin/End | Thanksgiving Break | Final Exams | Spring Classes Begin/End | Spring Break | Final Exams | Commencement |
|------------------------------|----------------------|---|--------------------|-------------------|--|--------------|-------------------|--------------|
| The University of Montana | 8/27-30 | 8/31-12/12 | 11/23-24 | 12/14-20 | 1/22-5/4 | 3/26-30 | 5/7-11 | 5/12 |
| Missoula College UM | 8/27-30 | 8/31-12/12 | 11/23-24 | 12/14-20 | 1/22-5/4 | 3/26-30 | 5/7-11 | 5/12 |
| Bitterroot College | 8/27-30 | 8/31-12/12 | 11/23-24 | 12/14-20 | 1/22-5/4 | 3/26-30 | 5/7-11 | 5/12 |
| Montana Tech | 08/16 | 08/21-12/06 | 11/23-24 | 12/07-13 | 01/08-04/30 | 03/10-18 | 04/30-5/04 | 05/05 |
| Highlands College of MT Tech | 08/16 | 08/21-12/06 | 11/23-24 | 12/07-13 | 01/08-04/30 | 03/10-18 | 04/30-5/04 | 05/05 |
| UM-Western | 08/25-28 | Fall Blocks: 08/28, 09/25, 10/23, 11/27 | | End of each block | Spring Blocks: 01/08, 02/05, 03/12, 04/9 | | End of each block | 05/12 |
| Helena College UM | 8/10, 8/15, and 8/17 | 8/28-12/18 | 11/22-24 | | 1/17-5/10 | 3/26-30 | | 5/12 |

| Community Colleges | | | | | | | | |
|-----------------------------------|--------------------|-------------------------------|---------------------------|--------------------|---------------------------------|---------------------|--------------------|---------------------|
| School | Orientation | Fall Classes Begin/End | Thanksgiving Break | Final Exams | Spring Classes Begin/End | Spring Break | Final Exams | Commencement |
| Dawson Community College | | | | | | | | |
| Flathead Valley Community College | | 8/28-12/15 | 11/23-24 | 12/12-15 | 1/17-5/11 | 3/26-30 | 5/14-17 | 5/18 |
| Miles Community College | 9/4-5 | 9/6-12/15 | 11/23-24 | 12/12-15 | 1/17-4/27 | 3/5-9 | 4/30-5/3 | 5/5 |

| Tribal Colleges | | | | | | | | |
|-----------------------------|--------------------|-------------------------------|---------------------------|--------------------|---------------------------------|---------------------|--------------------|---------------------|
| School | Orientation | Fall Classes Begin/End | Thanksgiving Break | Final Exams | Spring Classes Begin/End | Spring Break | Final Exams | Commencement |
| Aaniih Nakoda College | 08/21-23 | 08/28-12/15 | 11/23-24 | 12/11-15 | 01/16-5/11 | 03/12-16 | 05/07-11 | 05/12 |
| Blackfeet Community College | | | | | | | | |
| Chief Dull Knife College | | | | | | | | |
| Fort Peck Community College | | | | | | | | |
| Little Big Horn College | | | | | | | | |
| Salish Kootenai College | 09/21-23 | 09/25-12/08 | 11/22-24 | 12/04-08 | 01/08-03/116 04/02-06/08 | 03/19-30 | 06/04-06/08 | 06/09 |
| Stone Child College | 08/23 | 08/28-12/08 | 11/23-24 | 12/11-14 | 01/16-05/4 | 3/12-16 | 05/7-10 | 05/11 |

| Private Colleges | | | | | | | | |
|-------------------------------|--------------------|-------------------------------|---------------------------|--------------------|---------------------------------|---------------------|--------------------|---------------------|
| School | Orientation | Fall Classes Begin/End | Thanksgiving Break | Final Exams | Spring Classes Begin/End | Spring Break | Final Exams | Commencement |
| Carroll College | 8/24 & 1/16 | 8/28-12/11 | 11/22-11/26 | 12/13-12/16 | 01/16-05/03 | 03/05-03/09 | 05/7-05/10 | 05/12 |
| Rocky Mountain College | 08/18 | 08/22 | 11/22 – 25 | 12/05-09 | 01/09 | 3/06-10 | 05/01-05 | 05/06 |
| University of Great Falls | 08/23-28 | 08/29-12/15 | 11/22-25 | 12/12-15 | 01/11-05/05 | 03/07-11 | 05/02-05 | 05/07 |
| Montana Bible College | 08/26 | 08/29-12/08 | 11/22-26 | 12/12-15 | 1/11-04/27 | 03/13—3/17 | 05/01-05/04 | 04/28 |
| Yellowstone Christian College | 09/08 | 09/08 – 12/17 | 11/22 – 11/26 | 12/15 – 17 | 01/20 | 03/7 – 11 | 05/2 -05 | |

COMMON MUS ACRONYMS

| | |
|---------------|---|
| AAAE | American Association for Agricultural Education |
| AACTE | American Association of College of Teachers Education |
| ABE | Adult Basic Education |
| ACT | American College Testing |
| ACTE | Association for Career and Technical Education |
| AGATE | Association of Gifted and Talented Educators |
| AIMA | American Indian/Minority Achievement |
| AISES | American Indians in Science and Engineering Society |
| AP | Advanced Placement |
| ARM | Administrative Rules of Montana |
| ASSIST | Alliance of States Serving Indians in Science and Technology |
| ATA | Alpha Tau Alpha (Professional Honorary Agricultural Education Fraternity) |
| AWM | Association for Women in Math |
| BA | Bachelor's of Arts |
| BOE | Board of Education |
| BoM | Bureau of Mines |
| BOR | Board of Regents |
| BOT | Board of Trustees |
| BPE | Board of Public Education |
| BPP | Governor's Office of Budget and Program Planning |
| BS | Bachelor's of Science |
| CAP | College Affordability Plan1 |
| CFR | Code of Federal Regulations |
| CIP | Classification of Instructional Programs |
| COT | College of Technology |
| CSPAC | Certification Standards and Practices Advisory Council |
| CTE | Career and Technical Education |
| DP | Decision Package2 |
| ES | Extension Service3 |
| ETS | Educational Talent Search |
| FCES | Forestry Conservation Experiment Station4 |
| FESP | Family Educational Saving Program |
| FLOC | Faculty Learning Outcome Council |
| FSTS | Fire Services Training School5 |
| FTE | Full Time Equivalent6 |
| GAAP | Generally Accepted Accounting Principles |
| GEAR-UP | Gaining Early Awareness & Readiness for Undergraduate Programs |
| GSD | Gamma Sigma Delta (The Honor Society of Agriculture) |
| GSL | Guaranteed Student Loan Program |
| HSB | High School Honors Program |
| IEF | International Education Forum |
| ITSD | Information Technology Services Division |
| LAD | Legislative Audit Division |
| LFC | Legislative Finance Committee |
| LFD | Legislative Fiscal Division |
| LSD | Legislative Services Division |
| M2SC | Montana Mathematics and Science Coalition |
| MA | Master's of Arts |
| MAAE | Montana Association of Agricultural Education (formerly MVATA) |

¹ An agreement between the legislature and the Regents to "cap" resident student tuition rates at their current levels through the 2009 biennium.

² Within MBARS presented to the legislature to usually to request additional funding, the legislature votes to approve or disapprove all DP's requested.

³ An agency located on the MSU Bozeman campus and field office around the state.

⁴ An agency located on UM Missoula campus.

⁵ An agency located in Great Falls and administratively attached to MSU-Bozeman.

⁶ Budget calculation for the number of positions or students. In the University system we have employee FTE and Student FTE.

| | |
|-----------------------|---|
| MACIE | Montana Advisory Council on Indian Education |
| MACTE | Montana Association for Career and Technical Education (formerly MVA) |
| MAES | Montana Agricultural Experiment Station ⁷ |
| MBARS | Montana Budgeting And Reporting System ⁸ |
| MBEA | Montana Business Education Association |
| MBMG | Montana Bureau of Mines and Geology ⁹ |
| MEA | Montana Education Association |
| METNET | Montana's Education Telecommunications Network |
| METS | Montana Educational Talent Search |
| MGSLP (GSL) | Montana Guaranteed Student Loan Program |
| MHEG | Montana Higher Education Grant |
| MHESAC | Montana Higher Education Student Assistance Corporation |
| MOA | Making Opportunity Affordable ¹⁰ |
| MPEA | Montana Public Employee Association |
| MPSEOC | Montana Post Secondary Educational Opportunities Council |
| MR PIP | Montana Rural Physician Incentive Program |
| MS | Master's of Science |
| MSBA | Montana School Boards Association |
| MSCA | Montana School Counselors Association |
| MSDB | Montana School for the Deaf and Blind at Great Falls |
| MUS TI | Montana University System Transfer Initiative |
| MUSWA | Montana University System Writing Assessment |
| NAAE | National Association of Agricultural Educators |
| NACTA | National Association of Colleges and Teachers of Agriculture |
| NASAE | National Association Supervisors of Agricultural Education |
| NASC | The Northwest Association of Schools and Colleges |
| NASDVTEC | National Association of State Directors of Vocational Technical Education Consortium |
| NEA | National Education Association |
| OCHE | Office of Commissioner of Higher Education |
| OPI | Office of Public Instruction |
| ORP | Optional Retirement Program |
| OTO | One-Time-Only ¹¹ |
| OTT | Omicron Tau Theta (National Honorary Professional Graduate Society in Vocational Education) |
| OVAE | Office of Vocational and Adult Education |
| PDK | Phi Delta Kappa (Professional Fraternity in Education) |
| PERS | Public Employees Retirement System |
| SABRHS | Statewide Accounting Budgeting Human Resources Reporting System |
| SAF | Student Assistance Foundation |
| SAM | School Administrators of Montana |
| SELT | State Education Leadership Team |
| SEOG | Supplemental Educational Opportunity Grant (federal grant) |
| SLEAP | Supplemental Leveraging Educational Assistance Partnership federal grant |
| Statewide PLA's | Present Law Adjustments automatic inflation applied to base budget |
| STW | School to Work |
| TP | Tech Prep |
| TRS | Teachers Retirement System |
| USDE | United States Department of Education |
| VISTA | Volunteers in Service to America |
| WIA | Workforce Investment Act |
| WICHE | Western Interstate Commissioner for Higher Education |
| WWAMI | Washington, Wyoming, Alaska, Montana, and Idaho |

⁷ An agency located on the MSU Bozeman campus with field offices around the state.

⁸ Database used by OCHE and the campuses to build the budgets, MBARS is maintained by.

⁹ An agency located at Montana Tech of UM in Butte, also BoM=Bureau of Mines.

¹⁰ A multi-year initiative focused on increasing productivity within higher education supported by Lumina Foundation for Education.

¹¹ One time funding appropriated by the legislature. Funding will not continue without a DP request in the next biennium budget.

OFFICE OF COMMISSIONER OF HIGHER EDUCATION

560 N Park Ave. ~ PO Box 203201 ~ Helena, MT 59620-3201 ~ 406-449-9124 ~ Fax 449-9171

<http://www.mus.edu/>

Administration

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| Commissioner of Higher Education | Mr. Clayton T. Christian | 449-9125 | cchristian@montana.edu |
| Executive Assistant to the Commissioner of Higher Education/Secretary to BOR | Ms. Amy Unsworth | 449-9127 | aunsworth@montana.edu |
| Administrative Associate | Vacant | 449-9128 | |
| Administrative Associate | Ms. Heather Hanser | 449-9130 | hhanser@montana.edu |
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Academic & Student Affairs

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| Deputy Commissioner for Academic and Student Affairs | Dr. John Cech | 449-9129 | jcech@montana.edu |
| Director of Operations & Administration / Student Affairs | Mr. Ron Muffick | 449-9132 | rmuffick@montana.edu |
| Director of American Indian & Minority Achievement & K-12 Director | Ms. Angela McLean | 449-9131 | amclean@montana.edu |
| Director of Workforce Initiatives & Information | Mr. Erik Rose | 449-9133 | erose@montana.edu |
| Carl D. Perkins Program Manager | Ms. Jacque Treaster | 449-9135 | jtreaster@montana.edu |
| Dual Enrollment & Montana Career Pathways | Ms. Amy Williams | 994-3991 | amy.williams12@montana.edu |
| Research and Academic Policy Director | Mr. Joe Thiel | 449-9134 | jthiel@montana.edu |

Administrative & Fiscal Affairs

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|--|--------------------|----------|--|
| Director of Budget & Accounting | Ms. Frieda Houser | 449-9148 | fhouser@montana.edu |
| Director of Workers Compensation & Risk Management | Ms. Leah Tietz | 449-9156 | ltietz@montana.edu |
| Financial Manager | Ms. Sherrie Lindbo | 449-9149 | slindbo@montana.edu |
| Federal Accountant | Ms. Kelly Hert | 449-9147 | khert@montana.edu |
| Student Assistance Manager / State Certifying Officer / Research Associate | Ms. Laurie Tobol | 449-9153 | ltobol@montana.edu |
| Payroll / Benefits / Accounting Associate | Ms. Debbie Bunker | 449-9146 | dbunker@montana.edu |

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Insurance / Benefits

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|--|----------------------|----------|--|
| Associate Director of Benefits | Ms. Mary Lachenbruch | 449-9158 | mlachenbruch@montana.edu |
| Regulatory and Compliance Officer | Ms. Susan Witte | 449-9164 | switte@montana.edu |
| Pensions and Education Savings Administrator | Ms. Amy Berry | 449-9159 | aberry@montana.edu |
| Registered Nurse Case Manager | Ms. Joan Fabricius | 449-9161 | jfabricius@montana.edu |
| Benefits Communications Manager | Ms. Kelley Shields | 449-9163 | kshields@montana.edu |
| Benefits Specialist | Ms. Chelsi Dupler | 449-9160 | cdupler@montana.edu |
| Benefits Specialist | Ms. Jane Leidle | 449-9162 | jleidle@montana.edu |

Planning & Analysis / Information Technology

| | | | |
|--|---------------------|----------|--|
| Deputy Commissioner for Budget & Planning, Chief of Staff | Mr. Tyler Trevor | 449-9145 | ttrevor@montana.edu |
| MUS IT Director | Mr. John Thunstrom | 544-3822 | jthunstrom@mso.umt.edu |
| IT Manager / Web Manager | Ms. Edwina Morrison | 449-9150 | emorrison@montana.edu |
| Computer Support Specialist | Mr. Jared Smith | 449-9152 | jsmith@montana.edu |

Student Financial Services

| | | | |
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| Director, Student Affairs | Mr. Ron Muffick | 449-9151 | rmuffick@montana.edu |
| Accounting Manager | Mr. Jamie Dushin | 449-9169 | jdushin@montana.edu |
| State Scholarship Coordinator | Ms. Sheila Newlun | 449-9168 | snawlun@montana.edu |

Human Resources

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|--|---------------------|----------|--|
| Deputy Commissioner, Human Resources | Mr. Kevin McRae | 449-9154 | kmcrae@montana.edu |
| Human Resources & Labor Relations Specialist | Ms. Jackie Salveson | 449-9155 | jsalveson@montana.edu |

Legal Division

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| Chief Legal Counsel/Deputy Commissioner | Ms. Vivian Hammill | 449-9166 | vhammill@montana.edu |
| Associate Legal Counsel | Ms. Helen Thigpen | 449-9167 | hthigpen@montana.edu |

GEAR UP (Gaining Early Awareness & Readiness for Undergraduate Programs)

| | | | |
|--|----------------------|----------|--|
| Director of GEAR UP | Mr. Zachary Hawkins | 449-9139 | zhawkins@montana.edu |
| GEAR UP Program Manager | Ms. Jessie Bliss | 449-9140 | jessiebliss@montana.edu |
| GEAR UP School Grant Manager | Ms. Lucille Thomason | 449-9144 | lthomason@montana.edu |
| GEAR UP School Grant Manager | Ms. Janelle Egli | 449-9141 | jegli@montana.edu |
| GEAR UP College Access Program Manager | Ms. Jamie Jones | 449-9142 | jjones@montana.edu |
| GEAR UP Program and Communications Coordinator | Ms. Theresa Gadaire | 449-9143 | tgadaire@montana.edu |

Educational Talent Search

| | | | |
|---|---------------------------|--------------|--|
| Director of Educational Talent Search | Ms. Jeananne Origbo | 449-9136 | jorigbo@montana.edu |
| Assistant Program Services & Data Manager | Ms. Aspen Herndon | 449-9137 | aherndon@montana.edu |
| Pre-College Advisor (Great Falls Target Area) | Mr. Dugan Coburn | 781-8852 | dcoburn@montana.edu |
| Pre-College Advisor (Great Falls Target Area) | Ms. Kimberly Wombolt | 268-6199 | kwombolt@montana.edu |
| Pre-College Advisor (Flathead Target Area) | Mr. Casey Figueroa | 275-4871 | cfigueroa@montana.edu |
| Pre-College Advisor (Flathead Target Area) | Ms Chelsea Weston | 275-4871 | cfreeman@montana.edu |
| Pre-College Advisor (Blackfeet Target Area) | Mr. Joseph Jessepe | 866-592-5732 | jtjessepe@montana.edu |
| Pre-College Advisor (Crow Target Area) | Ms. Shonna Dillon | 639-2385 | sdillon@montana.edu |
| Re-Entry Manager | Mr. Michael Leader Charge | 449-9138 | mleadercharge@montana.edu |

MONTANA BOARD OF REGENTS OF HIGHER EDUCATION

560 N Park Ave ~ PO Box 203201 ~ Helena, MT 59620-3201 ~ 406-449-9124 ~ Fax 449-9171
<http://mus.edu/board/BORinfo.asp>

Members

| | | | |
|------------------------------------|---|--|------------------|
| Paul Tuss | 48 2 nd Ave. Ste. 202 Havre, MT 59501 | 406-265-9226 ptuss@bearpaw.org | February 1, 2021 |
| Fran Albrecht Chairman | 5047 Roy Court Missoula, MT 59803 | 406-239-4582 regentalbrecht@montana.edu | February 1, 2019 |
| Bill Johnstone | 402 E. Main Suite 202 Bozeman, MT 59715 | 406-268-3075 regentjohnstone@montana.edu | February 1, 2017 |
| Martha Sheehy | PO Box 584 Billings, MT 59103 | 406-855-6658 regentsheehy@montana.edu | February 1, 2021 |
| Robert Nystuen Vice Chairman | Glacier Bank PO Box 27 Kalispell, MT 59901 | 406-249-0731 regentnystuen@montana.edu | February 1, 2022 |
| Casey Lozar | 2119 Gold Rush Avenue Helena, MT 59601 | 406-396-1216 regentlozar@montana.edu | February 1, 2018 |
| Chase Greenfield Student Regent | 2009 Maurice Avenue Missoula, MT 59801 | 562-852-6896 regentgreenfield@montana.edu | June 30, 2018 |

Ex-Officio Members

| | | |
|--|--|--|
| The Honorable Steve Bullock Governor of Montana Room 204, State Capitol PO Box 200801 Helena, MT 59620-0801 Office (406) 444-3311 ~ Fax (406) 444-5529 http://governor.mt.gov | Elsie Arntzen, State Superintendent Office of Public Instruction 1227 11th Avenue, 2nd Floor PO Box 202501 Helena, MT 59620-2501 Office (406) 444-7362 ~ Fax (406) 444-2893 OPISupt@mt.gov | Clayton T. Christian Commissioner of Higher Education 560 N Park Ave PO Box 203201 Helena, MT 59620-3201 Office (406) 449-9124 ~ Fax (406) 449-9171 cchristian@montana.edu |
|--|--|--|

MONTANA BOARD OF PUBLIC EDUCATION

46 North Last Chance Gulch ~ PO Box 200601 ~ Helena, MT 59620 ~ (406) 444-6576 ~ Fax: 444-0847
<http://www.bpe.mt.gov>

Members

| | | | |
|---|--|--|------------------|
| Sharon Carroll Chairman | PO Box 463 Ekalaka, MT 59324 | (406)853-2947 scarroll@midrivers.com | February 1, 2019 |
| Scott Stearns | 720 Ben Hogan Dr Missoula, MT 59803 | sstearns@boonekarlberg.com | February 1, 2020 |
| Darlene Schottle Vice Chairman | 33552 Cherry Lane Big Fork, MT 59911 | (406)261-1828 mtdarlene@hotmail.com | February 2022 |
| Tammy Lacey | 1500 5 th St. NW #10 Great Falls, MT 59404 | 406-268-6011 Tammy_lacey@gfps.k12.mt.us | February 1, 2023 |
| Mary Jo Bremner | PO Box 193 Browning, MT 59417 | (406) 338-7183 mjo.bremner@gmail.com | February 1, 2021 |
| Jesse Barnhart | 1080 W U.S. Highway 212 Broadus, MT 59317 | 406-883-1524 jmbepsie@hotmail.com | February 1, 2018 |
| Anne Keith | 101 N. Choteau Ave. Bozeman, MT 59718 | Anne.keith@bsd7.rog | February 1, 2024 |
| Molly DeMarco Student Representative | 2729 Fern Drive Great Falls, MT | 406-453-0498 mollykdemarco@gmail.com | June 1, 2017 |

Ex Officio Members

| | | |
|---|--|--|
| The Honorable Steve Bullock Governor of Montana Room 204, State Capitol PO Box 200801 Helena, MT 59620-0801 Office (406) 444-3111 ~ Fax (406) 444-5529 governor@mt.gov | Elsie Arntzen, State Superintendent Office of Public Instruction 1227 11th Avenue, 2nd Floor PO Box 202501 Helena, MT 59620-2501 Office (406) 444-7362 ~ Fax (406) 444-2893 OPISupt@mt.gov | Clayton T. Christian Commissioner of Higher Education PO Box 203201 Helena, MT 59620-3201 Office (406) 449-9124 ~ Fax (406) 449-9171 cchristian@montana.edu |
|---|--|--|

Certification Standards & Practices Advisory Council

Members

| | | | |
|---|--|--|--------------|
| | | | June 1, 2017 |
| Kelly Elder Teacher K-8 Vice-Chairman | 620 N Davis Helena, MT 59601 | kelder@hsd1.org | June 1, 2018 |
| Debbie Hendricks Teacher 9-12 | 2610 Sky Drive Missoula, MT 59804 | dahendricks@mcps.k12.mt.us | June 1, 2018 |
| Sabrina Steketee Trustee | PO Box 566 Boulder, MT 59632 | sabrina@gopantherz.com | June 1, 2018 |
| LeAnne Lorenz Teacher K-8 | 3880 Equestrian Lane Bozeman, MT 59718 | leanne.yenny@gmail.com | June 1, 2017 |
| Dr. Robert Watson Administrator | 213 Clifden Drive Bozeman, MT 59718 | robert.watson@bsd7.org | June 1, 2019 |
| Angel Turoski Post Secondary | 1301 20 th St. S Great Falls, MT 59401 | Angel.turoski@ugf.edu | June 1, 2020 |
| Noreen Burris K-12 Specialist | 2721 Terrace Dr. Billings, 59102 | nburris2721@hotmail.com | June 1, 2017 |

Ex-Officio Members

| | | |
|---|--|--|
| The Honorable Steve Bullock Governor of Montana Room 204, State Capitol PO Box 200801 Helena, MT 59620-0801 Office (406) 444-3111 ~ Fax (406) 444-5529 governor@mt.gov | Elsie Arntzen, State Superintendent Office of Public Instruction 1227 11th Avenue, 2nd Floor PO Box 202501 Helena, MT 59620-2501 Office (406) 444-7362 ~ Fax (406) 444-2893 OPISupt@mt.gov | Clayton T. Christian Commissioner of Higher Education 560 N Park Ave PO Box 203201 Helena, MT 59620-3201 Office (406) 449-9124 ~ Fax (406) 449-9171 cchristian@montana.edu |
|---|--|--|

Board of Public Education Staff

46 North Last Chance Gulch, Suite 2B ~ PO Box 200601 ~ Helena, MT 59620 ~ (406) 444-6576 ~ Fax: 444-0847

| | | | |
|--|--------------------|------------------------------|--|
| Executive Director, BPE | Mr. Pete Donovan | 444-0300 | pdonovan@mt.gov |
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Missoula College University of Montana

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COMMUNITY COLLEGES

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TRIBAL COLLEGES

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Chief Dull Knife College

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PRIVATE COLLEGES

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Montana Bible College

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